

Jimmy and Lawrence:

Merry Christmas

Happy New Year  
2015

hope you've found your perfect couple  
that match you.

Joseph Leung Yat Chun



# Baba Yetu

(Our Father)

Baba yetu, yetu uliye  
Mbinguni yetu, yetu amina!

Baba yetu yetu uliye  
Jina lako litukuzwe

Utupe leo chakula chetu  
Tunachohitaji utusamehe

Makosa yetu, hey!

Kama nasi tunavyowasamehe

Waliotukosea usitutie

Katika majaribu, lakini

Uluokoe, na yule, muorru e milele!

Ufalme uako ufike utakalo  
Sifanyike duniani kama mbinguni  
Amina.

小丸子：SHEEP! FLOCK OFF! SHEEP!

那天我不懂得人情世故，  
請見諒。

我很窮，窮得只剩下[零用]錢。

飛影(加肥版)



凡事都有定期，天下萬務都有定時。

生有時，死有時；

栽種有時，拔出所栽種的也有時；

殺戮有時，醫治有時；拆毀有時，建造有時；

哭有時，笑有時；哀慟有時，跳舞有時；

拋擲石頭有時，堆聚石頭有時；

懷抱有時，不懷抱有時；

尋找有時，失落有時；保守有時，捨棄有時；

撕裂有時，縫補有時；靜默有時，言語有時；

喜愛有時，恨惡有時；爭戰有時，和好有時。——傳道書





Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self seeking, it is not easily angered, it keeps no records of wrongs.

Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always preserves.

When I was a child. I talked like a child, I thought like a child, I reasoned like a child.



I'm Here:

善變

When I became a man, I put the ways of childhood behind me. For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully.. 1 Corthians 13



Many years ago, when I was teen, a teacher taught about three different



kinds of love: the first kind is love something because the thing have some use, for examples, if I own a sheep and I love it and feed it well, because of its meat and fur, you can imagine what will happen next: the second kind is love because of certain relationships, this is something that can last, and the third kind is love not because of use nor relationships, not because the person is rich nor powerful, but because they are needest.

I found the three kinds of love seems to have relevance with smart, intelligent and wisdom. In another perspective, smart focus on one's own benefit, while intelligent focus on a group of people, and wisdom focus on all mankind. - Letter to Iris in Berlin dated 29<sup>th</sup> September 2014



"When u r a kid, u're astonished by everything. & then u grow up & get disappointed by things. U lose that magic. That "wow"" - 1408002

"To travel in patience means accepting that life is a continuous learning experience. When you're young you believe you can change the world, and that is good, that's the way it should be. But later, when you seek this change, you discover the logic of patience in your life and the life of others."

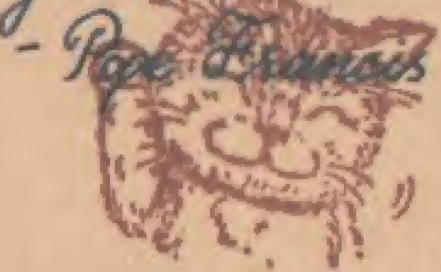
- Jorge Bergoglio

In the night, Dream the night, I just wanted to see you smile again,  
In the night, Dream the night, You the one I wasn't dare to waiting for.

- 713119



Take care not to place your hope in money or pride, power or  
vanity, because they can promise you nothing good!



Where there is discord,  
May we bring harmony.

Where there is error,  
May we bring truth.

Where there is doubt,  
May we bring faith.

Where there is despair,  
May we bring hope.

- Margaret Thatcher  
(PM, 1979-1990)



## Conversation with Jorge Bergoglio P. 12.

Travel through patience - It's a phase that claimed me over the years while reading a book by an Italian author with a very suggestive title, *Teologia del Fallimento*, or *A Theology of failure*, which set out how Jesus entered into patience. "By reaching the limit," he adds, "by confronting the limit, patience is forged."

Sometimes life force us not to 'make', but to 'suffer', enduring - from the Greek *ypomeno* - our limitations as well as limitations of others. "Traveling through patience", he explains, "is knowing what matures in time. Traveling through patience is allowing time to rule and shape our lives."

To travel in patience means accepting that life is a continuous learning experience. When you're young, you believe you can change the world, and that is good, that's the way it should be. But later, when you seek this change, you discover the logic of patience in your life and the life of others.

To travel in patience is to make peace with time, and allow for others to open up your life for you. A good father, like a good mother, is one who intervenes in the life of his child just enough to demonstrate guidelines for growing up, to help him, but who later knows when to be a bystander to his own and other's failures, and to endure them.

- Pope Francis





I, Don Quixote (Man of La Mancha)

9<sup>th</sup> January 2015

May I set the stage? I shall impersonate a man. Come, enter to my imagination and see him! His name... Alonso Quijana... a country squire, no longer young... bony, hollow-faced... eyes that burn with the fire of inner vision. Being retired, he has much time for books. He study them from morn to night and often through the night as well. And all he reads oppresses him... fills him with indignation at man's murderous ways towards man. And he conceive the strangest project ever imagined... to become a knight-errant and sally forth into the world to right all wrong. No longer shall he be plain Alonso Quijana, but a dauntless knight known as:

Don Quixote de La Mancha!

Hear me now, oh thou bleak and unbearable world, thou art base and debauched as can be, and a knight with all his banners all bravely unfurled, now hurls his gauntlet to thee! I am I, Don Quixote, the Lord of La Mancha, my destiny calls and I go, and the wild winds of fortune, will carry me onward, oh whithersoever they blow, whithersoever they blow, onward to glory I go!



I'm Sancho! Yes I'm Sancho! I'll follow my master till the end. I'll tell the world proudly, I'm his squire! I'm his friend!

Hear me heathens and wizards and serpents of sin! All your destardly doings are past, for a holy endeavor is now begin, and virtue shall triumph at last! I am I, Don Quixote, my destiny calls and I go, and the wild winds of fortune, will carry me onward, oh whithersoever they blow, whithersoever they blow, onward to glory I go!

I, Don Quixote



## Conversation with Jorge Bergolio

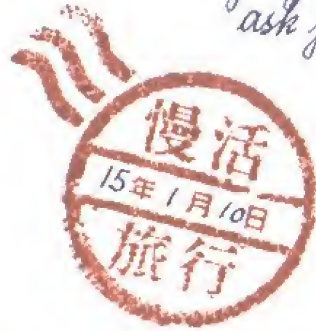
It's very difficult to forgive without reference to God, because people have the capacity to forgive only if they have the personal experience of being forgiven. And, generally, we have this experience with God. Of course, sometimes, forgiveness can be granted humanly. But only someone who has had to ask forgiveness at least once is capable of granting forgiveness.

For me there are three words that define people and constitute a compendium of attitudes - incidentally, I don't know whether I can claim to have them myself - and they are: permission, thanks and forgiveness. The person who doesn't think to ask permission barges through life, going ahead with his own agenda without bothering people, as if other people didn't exist. In contrast, the person who asks for permission is more humble, more open, more conciliatory.

What can be said of a person who never says "Thanks" or who feels in his heart that he has nothing for which he should be grateful to anybody? There is

that very eloquent Spanish saying. "Manners make the man". Gratitude is a flower that blossoms in noble soul. And, finally, there are people who think it unnecessary to ask forgiveness for anything. They suffer the worst sin: the sin of pride. And let me say it again, only someone who has had to ask forgiveness can forgive. For this reason, anyone who doesn't ask for forgiveness is lacking something in his day-to-day life. Either he was not given a chance to learn properly or he has been taught badly by life.

An individual being able to grant forgiveness from the heart, but there also being a need for ~~remorse~~ remorse and astonishment of the other person.



Permission, thanks and plz forgiveness



## A Lasallian Thought for the Day

### - 天佑 Providence -

Throw yourself into God's arms: He is your Father and He will carry you when the road is rough.

Do not have any anxieties about the future, but leave everything in God's hands, for He will take care of you.

When a person abandons himself to the Providence of God, it is like a man who puts himself out to the high sea without sails or oars.

### - Reading -

Do not hurriedly to get through a book quickly. Stop from time to time to relish your reading.

### - Recreation -

It is entirely contrary to propriety to cheat in a game.

### - Relationships -

Every Christians should show honour and ~~and~~ respect to all others, considering them as children of God.

### - Relationships (cont.) -

You are never allowed to amuse yourself at the expense of others.

You must never insult anybody.

It is not by scolding, murmuring, complaining or quarrelling that we show our love or union.

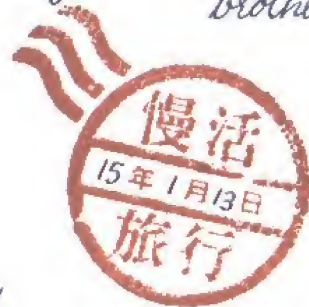
It is exceedingly rude to speak of yourself all the time.

You should never blame others or ridicule what they have said.

Never comment on the faults or behaviours of your brothers.

It is very rude to be forever finding fault with others do. If you do not wish to say anything good about them, you should say nothing.

When you hear someone spoken ill of, try to excuse his defects and say something good about him.





- Relationships (cont.) -

It is not permissible to make fun of a person because of his natural or involuntary handicaps.

Dislike for our neighbours and resentment <sup>怨恨</sup> for wrongs done to us prevent our thoughts from reaching God.

Compliments <sup>稱讚</sup> should be given without flattery <sup>奉承</sup>.

- Religion -

Without a horror for sin and the spirit of religion your soul will be like a city without walls and fortifications, always open to the attacks of your enemies.

- Respect -

The respect you should have for others requires that you never take pleasure in anything that might cause pain to anybody.

Show ~~respect~~ great respect not only to your Brothers but towards people generally.

Just as we would be ashamed to say something or do something that might displease a person we respect, how much more should we fear to offend God.



- Rest -

We must not go faster or at a different pace to what God want of us, and we must rest when He wish it.

It is quite right to take a little rest from time to time. Both body and mind need this.

- Routine -

Take great care against routines in your actions.

- Prudence <sup>審慎</sup> -

You should be most careful not to speak so haughtily <sup>趾高氣揚</sup> as you tell me you sometimes do. The Spirit of God does not allow that sort of talk.

To speak prudently you must consider whether it is perfect time for speaking or for remaining silent.

To lead a meaningful life you should not aim at petty tokens of achievement but a larger prizes of life which must be earned and striven for. God bless you all.

- Rev. Brother Francis

It is prudent when someone is using insulting language not to reply in kind.

You must be particularly circumspect <sup>審慎</sup> in your words when someone has entrusted you with a secret.

- St. John Baptist de la Salle



## A Lasallian Thought for the Day

### ~ Sensitivity ~

<sup>仁愛</sup> Charity requires that you show regret over what causes suffering to others and that you rejoice over what pleasant for them.

### ~ Seriousness ~

Take care to be always serious in class; the good order of the school depends a great deal on that.

### ~ Service ~

Help me make use of my whole body, of my whole being, and all other creatures only for Your service.

### ~ Silence ~

It is great wisdom to know how to keep silence when the occasion requires it.

The more completely silence is kept in your school, the more order there will be. For this reason, see that silence is kept.

### ~ Simplicity ~

When you speak, do so in a simple and <sup>修正</sup> unaffected manner, without trying to improve what others say.

### ~ Sin ~

Often urge your pupils to avoid sin with as much speed as they would flee the presence of a snake.

Lord, do not permit me to be so heartless as to love sin any longer for it cost you so much to destroy it.

### ~ Sing ~

You should sing psalms and hymns with all your heart because they contain the praise of God.

... the virtue of love, of giving oneself to another, and doing that from a position of gentleness. - Jorge Bergoglio





## ~ Spirituality ~

It is God who inspires and encourages me to do when I feel cowardly or tepid. 怯懦 怠惰 阻碍

You must turn to God and work hard at your salvation.

Take pains to please God in all you do.

I prefer to be poor in union with my God, rather than to be rich without You.

My divine Master, you do not command me to learn from you how to work miracles.

I think that you trouble yourself too much over what is merely external.

Have no other desire than to please God.

Resentment is bitterness. And living with bitterness is like drinking urine, like eating your own feces; it suggests that you don't want to leave pigsty.

Pain, on the other hand, is a different kind of sore, an open field.

Resentment is like a house where squatters lived piled one atop another with no view on the sky. While pain is also like a house where there are lots of people living on top of one another, but you can still see the sky.

How often have I exposed myself to losing my soul for the sake of some fleeting pleasure, some ridiculous honour? 片刻 短暂 快乐 荣誉

It seems that your love for God is very weak. If you don't remedy this state of affairs, you are going to lose yourself.

In other words, pain is open to prayer, to affection, to the company of friends, to a thousand things that give an individual dignity. Pain is a healthier condition.

- Jorge Bergoglio

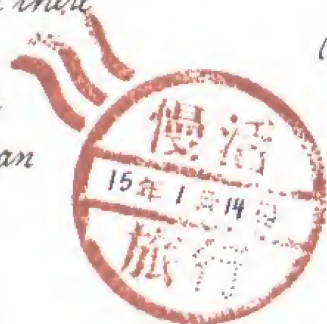
Let me not desire anything but the kingdom and justice of God.

Don't become too accustomed to the worldly spirit and manners. 世俗 恶习

Jesus Christ is like the sun, which not only provides plants the power to produce but also gives to the fruit goodness and perfection.

We didn't enter the religious life to bargain with anyone. We are not to make conditions.

- St. John Baptist de la Salle





## Give a reason (slayers)

め まく"るしい 時間<sup>い かん</sup>の群れ<sup>む</sup>カ"  
 はし め (pass thru) まち (savanna)  
 走り抜ける 都市はサバソナ  
 (surreal) (news)  
 かわるかわる シュールな ニュース  
 あす だれ はず (forget)  
 明日になれば 誰も忘れてる  
 い (alive) いまい  
 生きている 今生きている  
 なか (in) な むと  
 そんな中で 何かを求め  
 め た"  
 もがくように 抜け出すように  
 (power)  
 ちから ため (test)  
 この力を試して勇たくて

きっと"こかに<sup>こたえ (answer)</sup>「答」ある  
 い こたえ (answer)  
 生まれてきた 答が"  
 ひと ちから (all) むと  
 人は皆、それを求め  
 やるせない のが"せない  
 ちの む (go)  
 夢に向かうの

きず" こと こわ (fearful, sorry)  
 傷つく事は恐くない  
 つよ (strong)  
 たけど"けして強くない  
 ないに  
 たた"何もしないままで"  
 く  
 悔やんだりはしたくない

はし っ"  
 Here we go! go! 走り続ける  
 たれ と  
 誰にも止められはしない  
 ちろい いふん  
 未来の自分へと

Give a reason for life  
 とど  
 届けたい





I have known this land  
in which my compatriot lived  
and has his cabin  
and his children and his wife.  
It was delight too see  
how he spent his days.

The poor man being stateless  
is fortune's wretched cast-off  
for no one take his side  
in the defense of his race.  
The gaucho deserve home,  
school, church and rights.

But God has to allow  
these things to improve  
through we must remember  
in order to do the job well  
must always be let underneath.

The resource of pop culture  
And what I say  
you can all believe.  
So, therefore, understand me,  
I am not tainted by greed,  
It will not rain on the cabin  
where the book is read.

# Martin Fierro

as quoted by Jorge Bergoglio.

Page 17  
Friday, 16 January, 2015

Honesty or "trickery"  
Acting truthfully and with goodness  
... or out of convenience.

Man is born with the asuteness  
that has to serve him as his guide.  
(Without it he would succumb.

but in my experience  
in some it turns to good sense  
and in others to trickery.

Some man heads  
are full of knowledge;  
wise man take many guises  
but I, through unknowledgeable, say the examples of tenderness.  
that instead of learning a lot  
it is better to learn what is good.

The hierarchy of values and the  
success ethics of the winner

Never fear nor greed  
is welcome if they rob one.

So do not fret  
over perishable things.

Never be generous to the rich  
and never be mean to the poor.

Work and the kind of person  
want to be

We are obliged to work  
because we have to spend  
Don't risk suffering  
a sorry situation.

The heart of a man who is forced  
to beg bleeds profusely.

Urgent care for the weakest

When the stork gets old  
its sight fails, and  
in its age it is cared for  
by all its young daughters.

Learn from the storks  
the examples of tenderness.

No more theft, bribery, or  
don't get involved

The bird with the hooked beak  
is fond of thieving.

but the thinking man  
never takes a cent.

for while there is no shame  
in poverty.

there is in theft.



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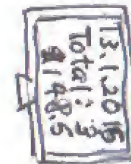
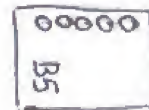
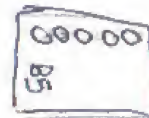
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The hierarchy of values and  
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is welcome if they rob one.  
So do not fret  
over ~~perishable~~ perishable





Empty words, true words  
Try, if you are singers,  
to sing with feelings.  
Do not tune your instrument  
just for the sake of talking,  
and make a habit of singing  
about things that matter.

Words and friendship  
Brothers must stand united,  
for this is primal law.  
They must stand truly united  
at all times,  
for if they fight among themselves  
outsiders will devour them.

Since of all the things,  
as far as I, in my ignorance, understand  
that His Divine Majesty  
granted to arrogant man  
speech is the first,  
and the second is friendship.

Argentina! Sing out and walk boldly on!

Jesus Christ, Lord of history.  
we are in need of thee.

Amen.





①. There are so many people who speak badly about religions or other religions, who make fun of them, who make a game out of the religions of others. They are provocateurs. And what happen to Dr. Gasparri if he says a curse word against my mother. There is a limit. You cannot provoke. You cannot insult the faith of others. Every religion has its dignity. I cannot mock a religion that respects human life and the human person.

- Pope Francis

②. One cannot offend, make use, kill in the name of one's own religion, that is, in the name of God. To kill in the name of God is an aberration. - Pope Francis, on Charlie 13/JAN

③. Today many people are again shouting on Monday: 'We are the people.' But in fact they mean: 'You do not belong - because the colour of your skin or your religion. - Angela Merkel, on demonstration against Muslims 2/JAN

2015  
Newspaper  
cutting  
page: 19



あす  
明日になれば  
たれ だれ  
誰も忘れてい  
ニユース

④. This is a very significant step. It is an option that we are seeking in order to seek justice for all the victims that have been killed by Israel, the occupying power.  
- Riyad Mansour, chief Palestinian observer, on ICC membership request 2/JAN

⑤. This step reflects the ongoing commitment of the United States to hold North Korea accountable for its destabilizing, destructive and repressive actions.  
- U.S. Treasury Statement on Sony hack 2/JAN

⑥. If the incident was an honesty test for Christmas, some Hongkongers failed miserably. While dozens later come forward and returned the money, millions of dollars were still missing.  
- SCMP, on money fall off from security vehicle 28/DEC

⑦. 「既不同意袁國強，又何必利用校友攀關係？」 - 某浸大學生信報，關於報紙校友聯署聲名 20/DEC



Perhaps it is easy for those who have never felt the stinging darts of segregation to say. 'Wait'. But when you have seen vicious mobs lynch your mothers and fathers at will and drown your sisters and brothers at whim... when you see the vast majority of your twenty millions Negro Brothers smothering in an airtight cage of poverty in the midst of an affluent society; when you suddenly find your tongue twisted and your speech stammering as you seek to explain to your six-year-old daughter why she can't go to the public amusement park that has just been advertised on television, and see tears welling up in her eyes when she is told that Funtown is closed to colored children, and see ominous clouds of inferiority beginning to form in her little mental sky... when you take a cross-country drive and find it necessary to sleep night after night in the uncomfortable corners of your automobile because no motel will accept you... when... your wife and mother are never given the respected title 'Mrs'... when you are forever a degenerating sense of 'nobodiness' - then you will

understand why we find it difficult to wait. There comes a time when the cup of endurance runs over, and men are no longer willing to be plunged into the abyss of despair.

- Martin Luther King, Jr., 16 April 1963

I would like to remind every member of the ruling class in Hong Kong: Today you are depriving us of our future, but the day will come when we decide your future. No matter what happens to the protest movement, we will reclaim the democracy that belongs to us, because time is on our side.

- Joshua Wong, 30 October 2014



## Quote of the day

17 January 2015, page 20

Luke 9:48 Argue about who is greatest  
"Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For it is the one who is least among you all who is greatest."



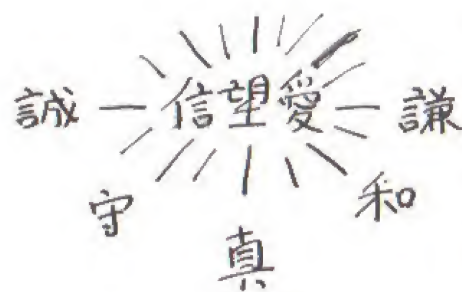
# 新年願望

卷二十一

一月十八日

一. 希望身邊的人得到平安和喜悅。  
二. 希望小丸子健健康康，有病有痛。  
三. 希望小丸子學懂原諒，尤其是有心的死肥仔。

四. 希望小丸子聽多點耶穌基督的道理，並把道理傳給身邊的人。  
五. 希望小丸子早點開信箱和回覆。



父耶父耶

丁！裡外不二左佳



生前榮華富貴，  
人生不一定快樂幸福。  
一旦辭世，  
生前一系列頭銜在教會眼中  
毫無價值意義。  
上帝面前，  
帝皇，皇后，公爵，公爵夫人  
只不過是凡夫俗子。

—楊翠屏 博士  
(你定發讀的西班呀史)



## A Lasallian Thought of the Day

### ~ Anger ~

You should be very careful not to grow angry or abusive in order to force other to adopt your point of view.

You know it is a shame to speak in anger, so refrain from doing this.

Don't get angry with anybody. it's neither polite or Christian.

If our heart are torn by anger or hatred, it is impossible for us to maintain union with Jesus Christ.

Take care not to let yourself give way to impatience and outbursts of anger.

Surely you see that it is very wrong to get angry and to harbour resentment. You also see that it ~~is~~ is very bad to lose your temper.

One does not say "I am" but rather "I am not". We put other people down in order to raise ourselves up. -  
- George Bergoglio

### ~ Anxiety ~

You see, you are over-anxious.

### ~ Appearance ~

To all, your face should manifest your respect, or at least your good will.

You will show by the modesty of your clothing the wisdom and simplicity of your soul.

Take care never to let anything ~~harsh~~ harsh be seen in your appearance, you should rather manifest wisdom, kindness and goodwill.

I thank you, Lord, that I am not like that one, I am superior  
- Pharisee in the parable

### ~ Authority ~

The fact that you dislike being in a position of authority please me very much.

### ~ Bad companions ~

Bad companions are so dangerous, especially in youth, that there is nothing to which you should pay more attention than to prevent those you teach from keeping such company.





~ Bad companions (cont.) ~

One of the main things which most contributes to the corruption of young people is keeping bad company.

~ Balance ~

You must not be alarmed over those who fall into faults but you have to draw attention to them with winning cordiality.

It is neither wise nor sensible to allow your mind to be disturbed over more trifles. 瑣碎事

Take care not to get upset over trivialities.

Why don't you take the trouble to acquire that evenness of temper that is so necessary for you.

No matter how you are told of your defects, our Lord had worse said to him.

"All right, but let the one who has never sinned throw the first stone!" - Jesus (John 8:7)

Please do not make great fuss over trifles.

~ Behaviour ~

Your action should speak of you.

You will persuade your pupils to do what is right 謹慎 much more readily through your wise and prudent behavior than through all the words you could speak.

You know the harm thoughtless behaviour does you. So, control your eyes and your tongue for this reason.

If out of 20 actions, there is even one that is good or even one partly good, still it will be so much done for love of God.

~ Blessings ~

I beg our Lord to shower his grace on you.

Do not forget to thank God for all the blessings he bestows upon you.

God be blessed and His will be done.

"... that whatsoever entereth in at the mouth goes into the belly, and is cast out into the draught? But those things which proceed out of the mouth come forth from the heart: and they defile the man." - Jesus. (Matthew 15:17)





## Why Does God Allow People To Suffer?

The Bible tells us in Revelation 21:4 that there is coming a time when all sorrow, tears, pain and death will pass away. There's coming a wonderful day when God will wipe away all tears from the eyes of His children, and our sorrow ~~of this~~ will end forever. Dear reader, I hope you are a Christian, so you too may claim this blessed promise that God has made to those who have come to know Him through His beloved Son, the Lord Jesus Christ.

*good only if thing happen and could do so.*  
*Jimmy, this is draft. I will make you accept today. I*  
However, for the present time, we must face the undeniable fact that people do suffer. That's a fact of life. You can find sickness, sorrow and suffering in all walks of life. It's everywhere you look. This very moment you probably think of someone very close to you who is suffering greatly, and it just doesn't seem fair. Why does God allow it to happen? Does God even care? If God is so good and holy, then why doesn't He put an end to all suffering and pain? Keep reading for there is a reason.

There was a time on this earth when suffering and sorrow did not exist. When God first created man upon the earth, everything was perfect. There was no sickness, no pain, no sorrow of any kind. It was God's plan for man to live in peace and harmony never having to experience sorrow. According to Genesis chapter three, it wasn't until man chose the way of Satan, rather than the way of God, that sorrow entered the world. Man sins against God in Genesis 3:6-7, and God reveals to Adam and Eve that they would now experience sorrow and death. Therefore, the suffering and sorrow that you and I faced today is not the work of ~~unjust~~ an unjust God; it's the consequence of sin. We suffer because we are sinners. Romans 6:23 says, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

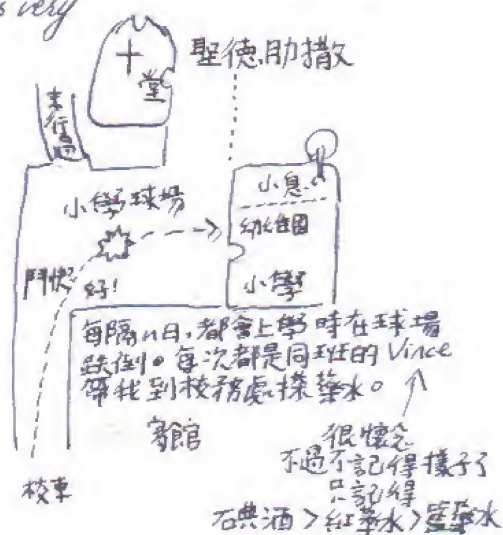


member Truman's post on Yahoo news service for an article regarding Pope was asked by a child why children is being abused.  
Not to the point, but still a good read, so make you a copy.

Why Does God Allow People To Suffer? <sup>more detail than what I learnt when I was teen.</sup>  
St. Teresa kindergarten

The Bible tells us in Revelation 21:4 that there is coming a time when all sorrow, tears and death will pass away. There's coming a wonderful day when God will wipe away all tears from the eyes of his children, and our sorrow will end forever. Dear reader, I hope you are a Christian (or soon), so you too may claim this blessed promise that God has made to those who have come to know Him through His beloved Son, the Lord Jesus Christ.

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Pope was asked by a child  
why ~~the~~ children <sup>being</sup> abused.

member Turner (19 Jan 15)  
answers on Yahoo news

Friend, we suffer and die because of Sin.

You say, "I didn't do anything wrong. Why am I a sinner?" We are all born with a sin nature. We inherited our fallen sin nature from Adam and Eve. Romans 5:12 says, "Wherefore, as by one man ~~sin~~ sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." We read in Romans 3:23 that All Have Sinned and come short of glory of God. Why do we suffer? We suffer because we are sinners by nature.

Some People Suffer for the Liberation of Lost Souls.

Perhaps you are thinking, "Well, what's the point? What does God accomplish by allowing us to suffer? Very simple: He's trying to tell us something. By allowing people to suffer, God is showing us that something is wrong. If everything were alright between man and God, then there would be no sorrow and death, because in the beginning there was none. God is showing you every day of your life that man has been separated from Him because of sin, and that man is destined to an eternity in Hell Fire unless he comes to God for help. The fact that God allows suffering and agony today proves that He will allow it in eternity as well.

God doesn't enjoy seeing people suffer, but He does allow people ~~self~~ to suffer for various reasons. If you've never received the Lord Jesus Christ as your savior, then God wants you to see your need to do so. Sometimes God has to allow tragedy to enter a life in order to get someone to look to Him for Salvation. As someone has said "Some people won't look up to God until He puts them on their back." This is sad, but true. There are many people who would still be lost in their sins if God had not brought some tragedy into their life to get their attention.



Friend, we suffer and die because of Sin.

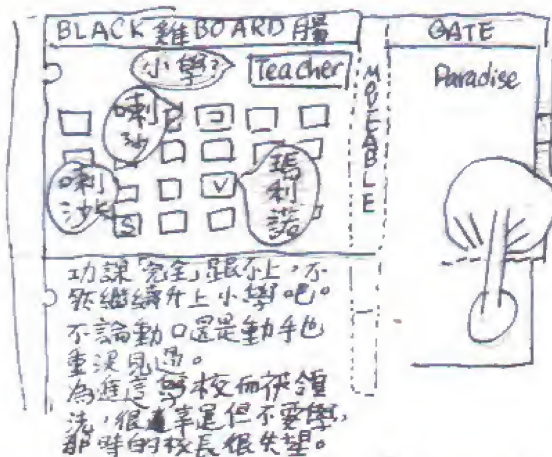
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"We are all sinners."  
- Chris Pattern  
1<sup>st</sup> July 1997  
when asked how he rate his work, in %.



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"<sup>解放</sup>Emancipation was a <sup>宣佈</sup>Proclamation but not a fact." - vice president Lyndon B. Johnson

The pen of the Great Emancipator had moved the Negro into the sunlight of physical freedom, but actual condition had left him behind in the shadow of political, psychological, social, economic and intellectual bondage.

1963 meant one hundred years after Lincoln gave his <sup>簽名</sup>autograph to the cause of freedom.

Nonviolence is a powerful and just weapon. It is a weapon unique in history, which cuts without wounding and <sup>使</sup>ennobles the man who wields it. It is a sword that heals.

So it was that, to the Negro, going to jail was no longer a disgrace but a badge of honor. The Revolution of the Negro not only attacked the external cause of his misery, but revealed him to himself. He was somebody. He had a sense of somebodiness. He was impatient to be free.

Every minority and every people has its share of ~~opportunists~~ opportunists, profiteers, freeloaders and escapists. The hammer blows of discrimination, poverty and <sup>種族隔離</sup>segregation must wrap and corrupt some. No one can pretend that because a people may be oppressed, every individual members is <sup>正直</sup>virtuous and worthy. The real issue is whether in the great mass the dominant characteristics are decency, honor and courage.

Human beings with all their faults and strengths constitute the mechanism of social movement. They must make mistakes and learn from them, make more mistakes and learn anew. They must taste defeat as well as success, and discover how to live with each. Time and action are the teachers.

- Martin Luther King Jr.  
(why we cant wait)

MLK Day January 19





# Downing Street Years

Margaret Thatcher

The G7 had its roots in international action to counter the economic crisis of the mid-1970s. The first meeting is held in 1975 at Rambouillet in France. Since then the numbers attending and the formality of proceedings have increased year by year, and the result has not been an improvement. The principal advantages and disadvantages well summed up by Chancellor Schmidt. The G7 summits had, he believed, helped the West to avoid what he called 'beggar my neighbour' policies - the competitive devaluations and protectionism which had inflicted such economic and political harm during the 1930s. On the other hand, he thought that too often the summits had been tempted to enter into undertakings which could not be kept; I agreed. There was always pressure, to which some governments were all too ready to bend, to come up with forms of words and ~~ambitious~~ ambitious commitments which everyone would accept and no one look seriously.

However, the soaring price of oil gave the 1979 Tokyo summit more than usual significance. Indeed, the Organization of Petroleum Exporting

Countries (OPEC) was meeting at the same time as the G7, its principal customers.

While we were in Tokyo the price of a barrel of Saudi oil rose from \$14.54 to \$18. Consequently, all the talk was of how to limit western dependency on oil and of deceptively specific targets to be met by particular dates. But I knew that the main way of reducing consumption was to allow the price mechanism to do its job. The danger, if we did not, was that countries would seek to accommodate higher oil price by printing money, leading to inflation, in the hope of staving off recession and unemployment. We had seen in Britain that inflation was a cause of unemployment rather than an alternative to it, but not everyone had learned that lesson.

and I gotta write them all down so you may read.

Oil extracting cost  
(per barrel) - Nov 2014

|       |                   |
|-------|-------------------|
| \$160 | Venezuela         |
| 130   | Iran              |
| 115   | America shale top |
| 110   | Russia            |
| 100   | Canada oil sand   |
| 90    | Saudi Arab        |
| 72.58 | 29 Nov 2014       |
| 50    | Kuwait            |
| 47.86 | Today             |
| 40    | America shale bot |

-Ming pao

Tonight, after a breakthrough year for America ... we are as free from the grip of foreign oil as we have been in

almost 40 years - Obama  
SITE of the cartoon  
Jan 20, 2015





# The Apparitions at Fatima<sup>花地瑪</sup>

During World War I Pope Benedict XV made repeated but forlorn pleas for peace, and finally, in May 1917, made a direct appeal to Mary to intercede for peace in the world. The response was Mary's first appearance at Fatima just over a week later. At this time Fatima is just a small village about seventy miles north of Lisbon: the three children to whom she appeared were Lucia dos Santos, aged ten, and her cousins Francisco and Jacinto Marto, brother and sister aged eight and seven respectively.

## - The Angel of Portugal -

However, it was in the spring of the previous year, 1916, that the children had their first joint supernatural encounter as a means of preparing them for their meetings <sup>with</sup> Mary. As they were looking after the sheep one day they saw a dazzlingly beautiful young ~~man~~ man, seemingly made of light, who told them he was the Angel of Peace: he invited them to pray with him.

Later on, in the summer, the Angel appeared again appeared to the children and encouraged them to pray and make ~~sacrifices~~ sacrifices, as a way of drawing down peace on the country.

In the autumn the children again saw the Angel as they were out looking after the sheep. He appeared before them holding a chalice in his hands, above which was suspended a host from which drops of blood were falling into the chalice. The Angel left the chalice suspended in the air and prostrated himself before it in prayer.

He then gave the host to Lucia to eat, and let Francisco and Jacinta drink from the chalice whilst saying: "Take and drink the Body and Blood of Jesus Christ, horribly outraged by ungrateful men. Repair their crimes and console your God." Then he prostrated himself again in prayer before disappearing. The children did not tell anyone about these visits of the Angel, feeling an interior necessity of keeping quiet about these events.

Matthew: 1:15

Beware of false prophets, who come to you in sheep clothing, but inwardly they are ravenous wolves.

You shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit, but a corrupt tree bringeth forth evil fruit.  
- Jesus.



- 13 May 1917 -

On 13 May 1917 the three children took their flocks out to pasture on the small area known as the Cova da Iria. After lunch and the rosary they suddenly saw a bright flash or something like lightning, followed quickly by another flash in the clear blue sky.

They looked up to see in Lucia's words, "a lady, clothed in white, brighter than the sun, radiating a light more clear and intense than a crystal cup filled with sparkling water, lit by burning sunlight." The children stood there amazed, bathed in the light that surrounded the apparition, as the Lady smiled and said: "Do not be afraid, I will not harm you." Lucia as the oldest asked her where she came from.

The Lady pointed to the sky and said: "I come from heaven." Lucia then asked what she wanted: "I have come to ask you to come here for six months on the 13<sup>th</sup> day of the month, at this same hour. Later I shall say who I am and what I desire. And I shall return here yet a ~~seventh~~ seventh time."

Lucia then asked if they would go to heaven and she was told yes. she and Jacinta would go to heaven. page 2

but Francisco would need to say many rosaries first.

#### Rosary

1. Make the Sign of the Cross and say the "Apostles' Creed."
  2. Say the "Our Father."
  3. Say three "Hail Marys."
  4. Say the "Glory be to the Father."
  5. Announce the First Mystery, then say the "Our Father."
  6. Say ten "Hail Marys", while meditating on the Mystery.
  7. Say the "Glory be to the Father."
  8. Announce the Second Mystery; then say the "Our Father."
- Repeat 6 and 7 and continue with Third, Fourth and Fifth Mysteries in the same manner.
9. Say the "Hail, Holy Queen."
  10. "Let us pray, O God, whose only begotten Son..." Amen.

peace to the world and the end of the war." With that she ~~began~~ began to ~~rose~~ rise into the air, moving towards east until she ~~disappeared~~ disappeared.

The Lady then said: "Are you willing to offer yourselves to God and bear all the sufferings He wills to send you, as an act of reparation for the conversion of sinners?" Lucia as spokesman for all three readily agreed: "Then you are going to have much to suffer, but the grace of God will be your comfort."

Lucia recounted that at the same moment as she said these words the Lady opened her hands and streamed a "light" on the children which allowed them to see themselves in God. The Lady finished with a request: "Say the Rosary everyday, to bring



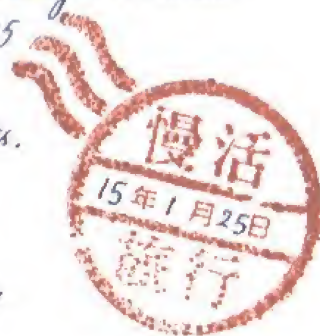
## Meeting with young people Address of His holiness Pope Francis

... The great question for everybody is: "Why do children suffer?". Why do children suffer? Only when our hearts can ask this question and weep, can we begin to understand. There is a worldly compassion which is completely useless. You said something about this. A compassion which, at most, makes us reach into ~~your~~ our pocket and take out a coin. If Christ had that kind of compassion, he would have passed by, cured three or four people, and then returned to the Father. Only when Christ wept, and he was capable of weeping, did he understand our troubles. Dear young ~~man~~ men and women, our world today needs weeping. The marginalized weep, those who are neglected weep, the scorned weep, but those of us who have relatively comfortable life, we don't know how to weep. Certain realities of life are seen only with eyes that are cleansed by tears. I ask each one of you to ask: Can I weep? Can I weep when I see a child who is hungry, on drugs, and on the street, homeless, abandoned, mistreated or exploited as slave by society? Or is my weeping the self-centered whining of those who weep because they want to have something else? This is the first thing I would like to say to you. Let's learn to weep, the way Blazelle

Sports field of Santo Tomas University, Manila  
Sunday, 18 January, 2015

taught us today. Let's not forget this witness. She asked the big question - why do children suffer? - by weeping; and the big answer which we can give, all of us, is to learn how to weep.

In the Gospel, Jesus wept. He wept for his dead friend. He wept in his heart for the family which lost its daughter. He wept in his heart when he saw the poor widowed mother who was burying her son. He was moved and he wept in his heart when he saw the crowds like sheep without a shepherd. If you don't learn how to weep, you are not a good Christian. And this is a challenge. Jun Chura and his friend who spoke today posed this challenge. When they ask us: Why do children suffer? Why does this or that tragedy occur in life?, let us respond either by silence, or with a word born with tears. Be brave. Don't be afraid to cry!



幸與不幸皆命運  
三十一  
瑪格麗特



The children got together and tried to think of ways they could make sacrifices, as the Lady had asked, resolving to go without lunch and to pray the full rosary. Francisco and Jacinta received more support from their parents than Lucia, but the attitudes of the local inhabitants was sceptical and even derisory; the children had much to suffer, just as the Lady had told them.

— 13 June 1917 —

About fifty people turned up at the Cova da Iria on June 13, as the three children assembled near the holmoak tree where the Lady had appeared. The children then saw a flash of light followed immediately by the apparition of Mary, as she spoke to Lucia: "I want you to come on the 13<sup>th</sup> of next month, to pray the Rosary every day, and to learn to read. Later, I will tell you what I want."

Lucia asked Mary to take them to heaven and was reassured in this way: "I will take Jacinta and Francisco shortly; but you will stay here for some time to come. Jesus wants to use you to make Me known and loved. He wish to

— Apostles' Creed —

I believe in God, the Father almighty, creator of heaven and earth

I believe in Jesus Christ, his only Son, our Lord, who has conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to hell. The third day he rose again from the dead. He ascended to heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

establish the devotion of ~~Mary~~ My Immaculate heart throughout the world. I promise salvation to whoever embrace it; these souls will be dear to God, like flowers put by Me to adorn his thorn." The last sentence is found in a letter written in 1927 by Sr. Lucia to her confessor.



Lucia was sad at the first part of this reply, saying: "Am I to stay here alone?" Mary replied: "No, my daughter. Are you suffering a great deal? Don't lose heart. I will never forsake you. My Immaculate Heart will be your refuge and the way that will lead you to God."

One of the witnesses to this apparition, Maria Barreria, described how Lucia then cried out and pointed as Mary departed. She herself heard a noise like, "a rocket, a long way off," and looked to see a small cloud a few inches over the tree, rise, and moved slowly towards the east until it disappeared. The crowd of pilgrims then returned to Fatima where they reported the amazing things they had seen, thus ensuring that there were between two and three thousand people present for the July apparition.

- 13 July 1917 -

On 13 July the three children assembled at

the Cova and again they saw the indescribably beautiful Lady over the holm oak. Lucia asked what she wanted, and Mary replied: "I want you to come here on the 13<sup>th</sup> of next month, to continue to pray the Rosary every day in honour of Our Lady of the Rosary, in order to obtain peace and forgive us our trespasses as we forgive those who trespass against us; for the world and lead us not into temptation, and the end of the war, because but deliver us from evil. only she can help you."

Amen.

Lucia then asked her who she was and for a miracle so everyone would believe:

Hail Mary

"Continue to come here every month.

Hail Mary, full of grace

In October, I will tell you what

Our Lord is with thee.

I want, and I will perform

Blessed art thou among women,

a miracle for all to

and blessed is the fruit of thy womb, Jesus.

see and believe."

Holy Mary, Mother of God,

pray for us sinners

now and at the hour of our death.

Lucia made some requests for

Amen.

sick people, to which Mary replied that

she would cure some but not others, and that all must say the rosary to obtain such graces, before continuing: "Sacrifice yourselves for sinners, and say many times, especially when



あ<sup>あ</sup>の<sup>い</sup>地<sup>せん</sup>平<sup>かがや</sup>線<sup>きみ</sup> 輝<sup>かく</sup>く<sup>の</sup>のは  
 どこ<sup>きみ</sup>かに<sup>かく</sup>君<sup>を</sup>隠<sup>して</sup>いるから  
 た<sup>ひ</sup>く<sup>ない</sup>さんの<sup>の</sup>火<sup>が</sup>灯<sup>が</sup>が<sup>懐</sup>かしい<sup>の</sup>は  
 あ<sup>きみ</sup>のとれ<sup>が</sup>ーっ<sup>に</sup>、君<sup>が</sup>いるから  
 さあ<sup>で</sup>出<sup>か</sup>掛<sup>け</sup>よう<sup>ひと</sup> 一<sup>と</sup>切<sup>れ</sup>の<sup>の</sup>パソ  
 ナ<sup>かはん</sup>イフ<sup>う</sup>・テ<sup>あめこ</sup>ソフ<sup>に</sup> 鞆<sup>に</sup>言<sup>い</sup>込<sup>め</sup>んで  
 父<sup>ちち</sup>さん<sup>の</sup>が<sup>の</sup>残<sup>のこ</sup>した<sup>あつ</sup> 熱<sup>あつ</sup>い<sup>おも</sup>想<sup>おも</sup>い  
 母<sup>かあ</sup>さん<sup>が</sup>く<sup>れ</sup>た<sup>あ</sup> あ<sup>ま</sup>の<sup>ま</sup>眼<sup>ま</sup>差<sup>さ</sup>し  
 地<sup>ち</sup>球<sup>きゅう</sup>は<sup>まわ</sup>回<sup>まわ</sup>る<sup>きみ</sup> 君<sup>かく</sup>を<sup>を</sup>隠<sup>かく</sup>して  
 光<sup>かがや</sup>輝<sup>ひ</sup>く<sup>きらめ</sup>瞳<sup>ともしび</sup> 火<sup>ひ</sup>煌<sup>きらめ</sup>く<sup>ともしび</sup>火<sup>ひ</sup>灯<sup>ともしび</sup>  
 地<sup>ち</sup>球<sup>きゅう</sup>は<sup>まわ</sup>回<sup>まわ</sup>る<sup>きみ</sup> 君<sup>の</sup>を<sup>を</sup>乗<sup>の</sup>せて  
 い<sup>で</sup>っ<sup>あ</sup>か<sup>ほく</sup>ま<sup>の</sup>と<sup>の</sup>出<sup>で</sup>会<sup>あ</sup>う<sup>の</sup> 僕<sup>ぼく</sup>ら<sup>の</sup>を<sup>を</sup>乗<sup>の</sup>せて

|   | a  | i  | u  | e  | o  |
|---|----|----|----|----|----|
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| は | はハ | ひヒ | ふフ | へヘ | ほホ |
| ま | まマ | みミ | むム | めメ | もモ |
| や | やヤ |    | ゆユ |    | よヨ |
| ら | らラ | りリ | るル | れレ | ろロ |
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| ん | んン |    |    |    |    |

君<sup>きみ</sup>を<sup>の</sup>乗<sup>の</sup>せて

天<sup>てん</sup>空<sup>くう</sup>の<sup>しろ</sup>城<sup>しろ</sup>ラ<sup>ら</sup>ビ<sup>ら</sup>ュ<sup>ら</sup>タ<sup>ら</sup>





## A Lasallian Thoughts of the Day

### ~ <sup>苦難</sup> Suffering ~

Are you as faithful <sup>忠実</sup> to follow Jesus Christ when He causes you to suffer when He showers you with His blessings <sup>賜福</sup>.

Willingly endure all the trials you are given, and do not be troubled by any of them.

Every state of life has its own difficulties.

Do not be surprised if God often sends you occasions to suffer. The more he sends, the more he shows that he loves you.

No saints has ever lived in this world without suffering and without the cross.

### ~ <sup>同情心</sup> Sympathy ~

You allow yourself to get too upset and that does you a lot of harm.

### ~ <sup>性情</sup> Temperament ~

You should always try to be even-tempered <sup>心平氣和</sup>.

If your temperament is fiery and hasty <sup>偏激 輕率</sup>, you must watch yourself carefully.

### ~ <sup>誘惑</sup> Temptation ~

When temptations come, place yourself in God's hands as you would with a good father.

Be ready to meet temptation any time, for God exercise those He loves.

Attention to God's holy presence will give us strength against temptations and will deliver us from them.

Whatever difficulty or temptation I may have, I have only to come into God's presence and I will be comforted and relieved.

<sup>雜念</sup> Impure thoughts are most subtle temptations of the devil.

You must not let the temptations to impurity that you experience upset you. Try to think of something else.





## ~ Time <sup>時間</sup> ~

Time is very precious.

Time is precious. God will require an account of the time you have wasted.

## ~ Tolerance <sup>包容</sup> ~

Put up with the faults of others and be generous in the interpretation you put on them.

It is impossible for several persons living together not have to suffer from one another. One will have a touchy disposition, another bad manners, another...

Be ready to make allowances for others just as we want to make allowances for us.

Since we should endure all things from everyone, we can no longer say: "I cannot put up with this form from that person; I cannot stand such a defect in this other one."

... forgive us our trespasses as we forgive those who trespass against us.

- the Lord's prayer

that person; I cannot stand such a defect in this other one.

## ~ Truth <sup>真理</sup> ~

You should never say anything false. <sup>假話</sup>

You should make an effort to be so sincere in what you say that you will earn the reputation of being entirely truthful. <sup>言成實, not 先有也</sup>

God is so good that He not only brings us into existence but also desires that all of us come to the knowledge of the truth.

## ~ Virtue <sup>美德</sup> ~

There is no point in loving virtue unless you love all that comes with it.

Firm courage and a little generosity will enable you to overcome all your difficulties.

Virtue cannot hide. When it is seen it draws all hearts.

... Love does not delight in evil but rejoices with the truth. - 1 Corinthians 13

"Whoever saves one life saves the world entire."

- Itzhak Stern, from Schindler's list.

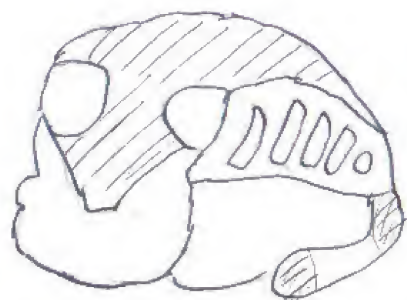




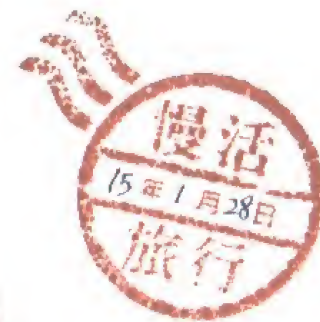


ERR36: ERR\_USB\_OUT\_OF\_ORDER

Computer repair required



NOW REPAIRING000



A B



咩!



you make some sacrifice: O Jesus, it is for the love of <sup>你</sup>You, for the conversion of sinners, and in reparation <sup>賠償</sup> for the sins committed against the Immaculate Heart of Mary."

### - The vision of hell -

Lucia later revealed that as she spoken these words, Mary opened her hands and rays of light from them seemed to penetrate the earth so that they saw a terrifying vision of hell, full of demons and lost souls amidst indescribable horror.

The vision of hell was the first part of the "secret" of Fatima, and was not revealed until much later. The children looked up the sad face of the Blessed Virgin, who spoke to them kindly:

"You have seen hell where the souls of poor sinners go. To save them, <sup>祈禱</sup> God wish to establish in the world devotion to my Immaculate Heart.

Sign of the Cross  
In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.

If what I say to do is done, many souls will be ~~saved~~ saved and there

will be peace. The war is going to end; but if people do not cease offending God, a worse one will break out during the pontificate of Pius XI. When you see a night illumined by an unknown light, know that this is the great sign given you by God that he is about to punish the world for its crimes, by means of war, famine, and persecutions of the Church and of the Holy Father.

"To prevent this, I shall come to ask for the <sup>祝聖</sup> consecration of Russia to my Immaculate Heart, and the <sup>聖餐</sup> Communion of <sup>可兩祈禱</sup> Reparation on the First Saturdays. If my request are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the Church. The good will be martyred, the Holy Father will have much to suffer, various nations will be <sup>毀滅</sup> annihilated. In the end, my Immaculate Heart will triumph. The Holy Father will <sup>聖化</sup> consecrate Russia to me and she will be converted, and a period of peace will be granted to

Glory Be  
Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end, Amen.



the world."

At this point the second part of the secret of Fatima ends and the third part begins with the words, "In Portugal the dogma of the faith will always be preserved..." The first two part of the secret only became publicly known in 1942. The third part of the secret has only been publicly divulged, in June 2000.

Mary specifically told Lucia not to tell anyone about the secret at this stage, apart from Francisco, before continuing: "When you pray the Rosary, say after each mystery:

Hail Holy Queen  
Hail, holy Queen, Mother of Mercy! Hail our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious Advocate, thine eyes of mercy towards us, and after this our exile show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ.

page 6

又聖母經 (文言文, 1996前)  
申爾福, 天主聖母, 仁慈之母, 我等之生命, 我等之飴, 我等之望, 申爾福。  
旅茲下土 厄娃子孫, 悲慟號爾。於此涕泣之谷, 哀連歎爾。嗚呼, 祈我等之主保, 聊亦迴目, 憐視我眾, 及此流期後, 與我等見爾胎, 普頌之子耶穌。吁, 其寬哉! 仁哉! 哉哉! 卒世童貞瑪利亞。

天主聖母, 為我等祈, 以致我等幸承基督的恩賜。

又聖母經 (白話文)  
萬福母后! 仁慈的母親, 我們的生命, 我們的甘飴, 我們的希望。  
厄娃子孫, 在此塵世, 向妳哀呼。在這涕泣之谷, 向妳嘆息哭求。我們的主保, 求妳回觀顧, 憐視我們, 一旦流亡期滿, 使我們得見妳的聖子, 萬民稱頌的耶穌。  
童貞瑪利亞, 妳是寬仁的, 慈悲的, 甘飴的。天主聖母, 請為我們禱求, 使我們堪受基督的恩許。

O my Jesus, forgive us, save us from the fire of hell. Lead all souls to heaven, especially those who are most in need." After assuring that there was nothing more, Mary disappeared off into the distance.

- August 1917 -  
As 13 August approached, the story of the apparitions had reached the anti-religious secular press, and ~~why~~ while this ensured that the whole country knew about Fatima, it also meant that many biased and negative report were circulating. The children were kidnapped on the morning of the 13<sup>th</sup> by the Mayor of Vila Nova de Ourem, Arturo Santos. They

38/29 JAN 15



The ethical path, which form part of the human being, is pre-religious. No person, be they are believer, an agnostic<sup>不可知論者</sup>, or an atheist<sup>無神論者</sup>, can avoid the demands of what is ethical, which range from the most general principles - the most basic of all: "Do good and avoid evil" - to the most specific.

As man gradually discovers these principles and put them into practice, he bridges the gap between the Church and a counterculture, the sort of "Do as you please, it all ends up the same, we'll see each other in hell" attitude to which the tango "Cambalache" refers. And this attitudes is equally common among agnostics, atheists and believers. It's a question of living a double life, if you like. Or employing a double morality.

Do not become too accustomed to the worldly<sup>世俗</sup> spirit and manners<sup>習慣</sup>.

- John Baptist de la Salle.

"Don't be evil"  
- motto of Google

\* evil: separation of search result from advertising.

The most important thing about a sermon<sup>佈道</sup> is the message of Jesus Christ, which in theology is known as the kerygma. It summarizes the core Christians tenets: that God is in Jesus, He make himself man in order to save us. He lived in the world like one of us. He suffered, He died, He was buried, and He come back to life. This is the kerygma, the message of Christ<sup>福音</sup>, which causes astonishment<sup>驚訝</sup> and leads to contemplation and belief... Each individual has his own way of coming to belief. Faith is the encounter with Jesus Christ.

- Pope Francis

Faith is first and foremost an individual and intimate encounter<sup>密切的</sup> with Jesus, it means experiencing His closeness, His friendship, His love.

- Pope Benedict XVI, 2009.

Faith and charity: without these two virtues we can neither live a Christian life nor agreeable to God, nor even be happy.

- John Baptist de la Salle





Where there is discord, May we bring harmony,  
Where there is error, May we bring truth,  
Where there is doubt, May we bring faith,  
Where there is despair, May we bring hope.

Lord, make me an instrument of thy peace;

Where there is hatred, let me sow love;

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

And where there is sadness, joy.

Prayer of  
St. Francis  
of Assisi

O Divine Master,

Grant that I may not so much seek,

To be consoled as to console;

To be understood as to understand;

To be loved as to love;

For it is in giving that we receive;

It is in pardoning that we are pardoned,  
And it is in dying that we are born to eternal life.





were interrogated about the secret; but despite his threats and promises of money, they refused to divulge it. In the afternoon they were moved to ~~a local~~ the local prison and threatened with death but determined that they would die rather than reveal the secret.

On August 19, Lucia, Francisco and Jacinta were assembled at a place called Valinhos, near Fatima, late in the afternoon, when they again saw Mary, who spoke to Lucia: "Go again to the Cova da Iria on the 13<sup>th</sup> and continue to say the Rosary every day." Mary also said she would perform a miracle, so all would believe, and that if they had not been kidnapped it would have been even greater.

Looking very sad, Mary then said: "Pray, pray very much, and make sacrifices for sinners; for many souls go to hell, because there are none to sacrifice themselves and pray for them." With that she rose into the air and moved towards east before disappearing.

## — The Joyful Mysteries —

### 1. The Annunciation

The Angel Gabriel refers to Mary as being full of grace. He explains to Mary that God is with her and she is to become the mother of Jesus Christ.

"Do not be afraid, Mary, for you have found favour with God. And behold, you will conceive in your womb and bear a Son, and you shall call His name Jesus." - Luke 1:30-31

### 2. The Visitation

Mary visits her cousin Elizabeth, to help her. When Elizabeth meets with Mary she says "Who am I that the mother of my Lord should visit me?"

"Blessed are you among women, and blessed is the fruit of your womb! And why is this granted to me, that the mother of my Lord should come to me?" - Luke 1:42-43

### 3. The Nativity

Mary gives birth to the Saviour, Jesus Christ.

Mary gave birth to her first-born Son and wrapped him in swaddling clothes, and laid Him in a manger.



By now the children had thoroughly absorbed Mary's plea for prayer and penance, and did everything they could to answer it. They prayed for hours while lying prostrate on the ground and went as long as they could without drinking, in the burning heat of the Portuguese summer. They also went without food, as a sacrifice for sinners, to save them from hell, the vision of which had so profoundly effected them. They even knotted some pieces of old robe around their waists as a form of mortification, not removing them day or night.

— 13 September 1917 —

On September 13 very large crowds began to converge on Fatima from all directions. Around noon the children then arrived, and after the customary flash of light, they saw Mary on the holmoak tree. She spoke to Lucia: "Continue to pray the Rosary in order to obtain the end of the war. In October Our Lord will come, as well as Our Lady of Dolours and Our Lady of Carmel. Saint Joseph will appear with the Child Jesus to bless the world.

because there was no room for them in the inn.  
— Luke 2:7

#### 4. The Presentation

The parents of Jesus present him in the temple. Mary is told that a sword of sorrow will pierce her heart.

"Behold, the child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also) that thoughts out of many hearts may be revealed". — Luke 2:34-35

#### 5. The Finding of Jesus in the Temple

Mary and Joseph find Jesus in the Temple. ~~Jesus went down with them and came to Nazareth, and was obedient to them.~~

Jesus went down with them and came to Nazareth, and was obedient to them; and His mother kept all these things in her heart. And Jesus increased in wisdom and in stature, and in favour with God and man.

— Luke 2:51-52



God is pleased with your sacrifices. He does not want you to sleep with the robe on, but only to wear it during the daytime.

Lucia then began to put forward the petitions for cures, to be told: "Yes, I will cure some, but not others. In October I will perform a miracle so that all may believe." With that she rose, moved to the east, and disappeared.

— 13 October 1917 —

The proclamation of a public miracle caused the most intense speculation throughout Portugal, and the journalist Avelino de Almeida, published a satirical article on the whole business in the anti-religious newspaper O Seculo. People from other part of the country descended, in their tens of thousands, on the Cova, despite the terrible storm that lashed the mountain country around Fatima, on the eve of the 13<sup>th</sup>. Many pilgrims went barefooted, reciting the rosary as they went, all crowding into the area around the Cova, as by midmorning the weather again

turned bad and heavy rain began to fall.

The children reached the holmoak around noon, and then saw the flash of light as Mary appeared before them. For the last time, Lucia asked what she wanted: "I want to tell you that a chapel is to be built here in my honour. I am the Lady of the Rosary. Continue always to pray the Rosary every day. The war is going to end, and the soldiers will soon return to their homes."

Again Lucia made her requests, being informed that people must amend their lives, and ask forgiveness of their sins, if they wanted healings or conversions. She reported too that Mary grew very sad and said: "Do not offend the Lord our God any more, because He is already so much offended." Then rising into air and opening her hands towards the sun, growing more brilliant as she did, she disappeared, being replaced by various visions seen only by the children.





你們若不變成如同小孩一樣，  
你們決不能進天國。 - 馬太福音 18:3  
(Matthew)

兒童身上具有想進天國的人決不能  
失落的東西。那些必定要進天國的人  
就像孩子一樣單純，像孩子一  
樣充滿信任，富於美善和純潔。  
只有這樣的人，才能看出天主是我們的  
父親，藉著耶穌基督，他們能  
夠成為天主的子女。

以單純和完全的信任祈禱，孩子  
就是這樣祈禱。

- 教宗若望保祿二世 · 如何去愛

- 格林多後書 12:9

FORM ONE

壞同學甲：  
同級生中文科版

盛惠二百

甲

□

□ □ □ □

□ □ □ □

□ □ □ □

謎之盒子入手。◀

One of the best ways to  
acquire and preserve chastity  
is to flee from the first  
assaults of the demon  
of impurity.

- John Baptist de la Salle.

... 電影

... 童真

..... 000

結果還是沒去看。...





## — The Miracle of the Sun —

At the same time the vast crowd saw a true miracle. The black clouds parted, and the sun became visible, looking like a dull grey disc that could be looked at directly quite easily. In *O Seculo* Avelino de Almeida would adopt a very different tone from his earlier ~~satire~~ satirical article on Fatima:

"... one could see the immense multitude turn towards the sun, which appeared free from clouds and at its zenith. It looked like a plaque of dull silver and it was possible to look at it without the least discomfort. It might have been an eclipse which was taking place. But at that moment a great shout went up and one could hear the spectators nearest at hand shouting: 'A miracle! A miracle!' Before the astonished eyes of the crowd, whose aspect was Biblical as they stood bareheaded, eagerly searching the sky, the sun trembled, made sudden incredible movements outside all cosmic laws - the sun 'danced' according to the typical expression of the people. ..."

"People then began to ask each other what they had seen. The great majority admitted to having seen the trembling and dancing of the sun; others affirmed that they saw the face of the Blessed Virgin; others, again, swore that the sun whirled on itself like a giant Catherine wheel and that it lowered itself to the earth as if to burn it with its rays. Some said they saw it change colours successively. ..."

Other witnesses too, such as Maria Barreira, testified to the terrifying nature of the solar miracle: "It turned everything different. colours, yellow, blue, white, and it shook and trembled; it seemed like a wheel of fire which was going to fall on the people. They cried out: 'We shall all be killed, we shall all be killed!' ... At last the sun stopped moving and we all breathed a sigh of relief. We were still alive and the miracle which the children had foretold had taken place."

Other people witnessed the solar miracle from a distance thus ruling out the possibility of any



# Capital Letters

A (1,3,3,2) K (2,1,3,2,2,3,2) U (6,2,1,2)

B (7,3,2,2,3) C (2,5) L (2,7,2) V (6,2,3)

D (7,5,2) E (3,2,3,5) M (7,3,3,2) W (6,2,3,3)

F (7,3,2,3) G (2,3,2,7) N (7,3,3) X (5,3,2)

H (2,7,3,3,2) I (3,1) O (5) Y (6,2,4)

J (3,1,2) K (2,1,3,2,2,3,2) P (6,3,2)

L (7,3,2,3) M (7,3,2,2,3,2) Q (3,2,3,2,3)

N (7,3,2,3) O (5) R (3,2,3,2,3)

P (6,3,2) Q (3,2,3,2,3)

R (3,2,3,2,3)

S (7,3,2,3)

T (7,3,2,3)

U (6,2,4)

V (6,2,3)

Baba Yetu Yetu uliye

Mbingani yetu Yetu amina!

Baba yetu yetu uliye

Jina lako e litukuzare

Utupe leo chakula chetu

Tunachokitaji utusamehe

Makosa yetu, hey

Kama nasi lunavyowasamehe

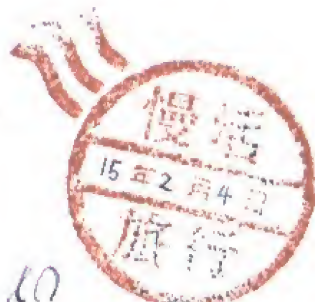
Waliolukosea usitutie

Katika, majaribu, lakini

Uluokoe na yule, muovu e milele!

Ufalme wako ufike utakalo

Lisanyihe d'iani kama mbingani Amina.





There are some who feel righteous, who in some way accept the catechism, the Christian faith, but do not have the experience of being saved. It is one thing for someone to tell you about a boy who was drowning in the river and someone diving in to save him; it is another to see it, and yet another if it's me who is drowning and someone dives in to save me.

There are those who had been told this but did not see it, or didn't want to know what happened to that boy, who always had ways of avoiding the sense of drowning and, therefore, the experience of knowing what it is. I often say the only glory we have, as Saint Paul says, is that of being sinners.

"a growing indifference toward religion on the one hand, and a strong search for religion on the other, not always through orthodox ways." - Pope St. John Paul ... sin is not a stain I need to clean. What I must do is ask for forgiveness and reconcile myself to it, not go to dry-cleaners around the corner. I need to go and find Jesus, who

gave His life for me. This is an idea that is quite different from sin. In other words: sin properly assumed is the privileged place of personal finding Jesus Christ our Savior, of rediscovering the deep meaning that He has for me. In short, it is the possibility to live the wonder of having been saved.

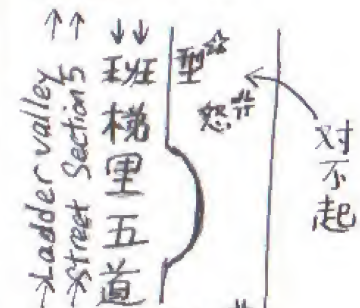
- Jorge Bergoglio

Christianity morality is not a form of stoicism, or self-denial, or merely a practical philosophy or a catalogue of sins and faults.

Before all else, the Gospel invites us to respond to God of love who saves us, to see God in others and to go forth from ourselves to seek the good of others.

- Jorge Bergoglio

企定定响度，  
不正正响度。



真的很愤怒。

喔不是嗎？  
等我擦掉。

In the name of the Father (1)

and of the Holy Spirit, Amen (4)  
and of the Son (2)

Telephone # of Jehovah's Witnesses

(taught by Miss Young in primary)



四十七號



- The Sorrowful Mysteries -

1. The Agony in the Garden

The Agony of Jesus in the Garden.

Jesus says to his disciples "My soul is sorrowful, unto death. Stay here and watch with me."

Jesus prayed: "Abba, Father, all things are possible to You; remove this cup from Me; yet not what I will, but what You will."

- Mark 14: 36

2. The Scourging

Jesus is scourged at the Pillar

Pilate, wishing to satisfy the crowd, released for them Barabbas; and having scourged Jesus, he delivered Him to be crucified.

- Mark 15: 15

3. The Crowning with Thorns

The soldiers remove the clothing from Jesus and place a scarlet cloak around him. They put a crown of thorns on his head and mock him.

The soldiers clothed Him in a purple cloak,

type of collective hallucination. A final intriguing, and important, point was that the heat of the sun, as it descended on the people, also had the effect of drying their clothes and the ground, so that they went from completely soaked to being dry in about ten minutes.

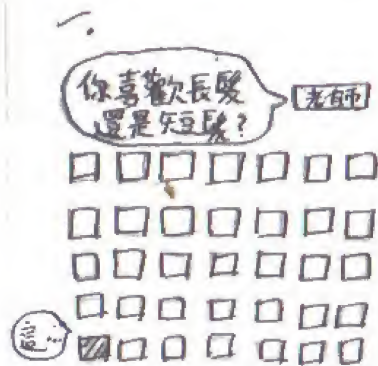
- The deaths of Francisco and Jacinta -

An influenza epidemic swept Europe in autumn of 1918, just as the War was finishing, and both Jacinta and Francisco fell ill. Francisco recovered somewhat and there were hopes that he might become well, but he realized that he was destined to die young, as Our Lady foretold, and his condition worsened again. He offered up all his suffering as a way of consoling God for the sinfulness and ingratitude of mankind, becoming so weak that eventually he could not even pray. He received his first Communion, and on the next day, 4 April 1918, he died.

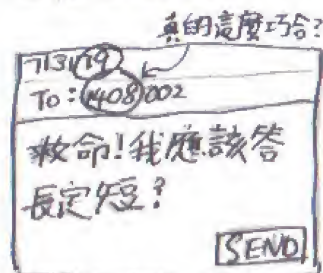
Jacinta too was confined to her bed during the long winter months, and although she recovered was struck down with bronchial pneumonia, while also developing a painful



# 十大恐怖事件

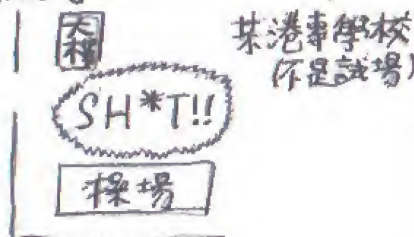


恐怖不是要答長或短，  
而是一兩秒間，<sup>聽</sup>個個面孔  
好似操兵咁同一時間  
轉晒過來。而不<sup>聽</sup>人性。  
現在媒體都很「注重外表」  
但我想如果外表只是唯一  
考量的話，女方的下場一  
定很悲哀吧。



You've got a message:  
ha\*10 I think noone will do such sh\*t computer  
homework except those extremely hardworking  
students like Kate... (30.08.1997 15:29:00)

二、  
某年某月某日，  
某次考試，  
趕往考場途中，  
迷路了...



在一兩秒間，全校的學生  
(比我年輕)都望過來了，  
超恐怖!!  
但兩過幾秒後浮起一種  
懷念的感覺，之後每次想  
起也是一樣。



... introverts observe social dynamics, not how  
well they participate in them. Participation  
places a very different set of demands on the  
brain than observing does. It requires a kind  
of mental multitasking: the ability to process a  
lot of short-term information at once without  
becoming distracted or overly stressed. This  
is just the sort of brain functioning that extroverts  
tend to be well suited for. In other words,  
extroverts are sociable because their brains are  
good at handling competing demands on their  
attention... In contrast, introverts often feel  
repelled by social events that force them to attend  
too many people at once.

- Quiet

Susan Cain

The power of introverts in a  
world that can't stop talking



...  
四十九...  
...



トトロトロ トトロトロ

だれかがこっそり

こうじ き じょう  
小路に木の突うすめて

かほ ひ めっ あんこ  
まっさな芽生えたう秘密の暗号

しん (bus) (port)  
森へのバスポート

ほうけん  
すてきな冒険はしまる

となりのトトロトロ トトロトロ

あま (bus) せい  
雨ふりバス停

(soaked) (ghost)  
スプスオバケがいたら

あま  
あなたの雨かサさしてあげましょう

しん (bus) (port)  
森へのバスポート

まほう ひ  
魔法の扉あきます

となりのトトロトロ トトロトロ

けや ほん (ocarina) ふ  
月夜の晩にオカリナ吹いてる

となりのトトロトロ トトロトロ

あ  
もしも会たなら すてきなしあわせか

また  
あなたに来るわ

トトロトロ トトロトロ...

となりのトロ

ごいよう



しん ちやう じやう  
森の中にむかしから住んでる

となりのトトロトロ トトロトロ

こども おとす  
子供のときにたけああなたに訪れる

ふしぎ てあ  
不思議な出会い

時間宝贵嗎？  
有得揀！



吃不到的蘋果



未完熟的橘子

都是酸酸的>\_<!!

トトロトロ トトロトロ

しん たか じやう  
森の中にむかしから住んでる

となりのトトロトロ トトロトロ

こども おとす  
子供のときにたけああなたに訪れる

ふしぎ てあ  
不思議な出会い



# Empty Chairs at Empty Tables

## Les Misérables

There's a grief that can't be spoken,  
there's a pain goes on and on,  
empty chairs at empty tables,  
now my friends are dead and gone.

Here they talk of revolution,  
here it was they lit the flame,  
here they sang about tomorrow,  
and tomorrow never came.

From the table in the corner,  
they could see a world reborn,  
and they rose with voices ringing.  
I can hear them now,  
the very words that they have sung,  
became their last communion,  
on the lonely barricade at dawn.

Oh my friends, my friends, forgive me,  
that I live and you are gone,  
there's a grief that can't be spoken,  
there's a pain goes on and on.

Phantom faces at the window,  
phantom shadow on the floor,  
empty chairs at empty tables,  
where my friends will meet no more.

Oh my friends, my friends, don't ask me,  
what your sacrifice was for,  
empty chairs at empty tables,  
where my friends will meet no more.



Pelikan Future  
Diamine Midnight



and plaiting a crown of thorns they put it on Him. And they began to salute Him, "Hail King of the Jews!"

- Mark 15:17-18

#### 4. The Carrying of the Cross

Jesus is led away to be crucified. One of the disciples, Simon helped Jesus to carry the cross, and Veronica wiped his face with a towel.

They took Jesus and they went out, bearing His own cross, to the place called the place of the skull, which is called Hebrew Golgotha.

- John 19:17

#### 5. The Crucifixion

Jesus is nailed to the cross.

Jesus, crying with a loud voice, said, "Father into your hands I commit My spirit!" And having said this ~~He~~ He breathed his last.

- Luke 23:46

abscess in her chest. She was moved to hospital in Ourem in July 1919, where she underwent a painful treatment prescribed for her, but without much effect, returning home in August with an open wound in her side. It was decided that another attempt should be made to treat her, and so in January 1920 she was taken to Lisbon, where she was diagnosed as having purulent pleurisy and diseased ribs.

Eventually in February she was admitted into hospital, where she underwent another painful operation to remove two ribs; this left her with a large wound in her side that had to be dressed daily, causing her agony. On the evening of 20 February the local priest was called and heard her Confession, but he insisted on waiting till the next day to bring her Communion, despite her protests that she felt worse, and as Mary had told her she died that night alone and far from her family. Her body was returned to Fatima and buried with that of Francisco, until both were later moved to the basilica built at the Cova da Iria.



In a dream, I could see, You are not far away.  
Anytime, anyplace, I can see your face.  
You're that special one, That I've been waiting for.  
And I hope you're looking for someone like me.



In my dreams, I can hear you calling me.  
In the night, Everything's so sweet.  
In your eyes, I feel there's so much inside.



In the nights... Dream delight...  
I want to see you standing there.  
In the nights... Dream delight...  
I've found someone who really cares.  
In the nights... Dream delight...  
I want to see you smile again.  
In the nights... Dream delight...  
You're the one I've waited for.

NOW PLAYING  
TRACK #53  
DREAMS

21.12.1997 have u got my xmas card? (coz no l reply me...)

I RECEIVED! THX

11.02.2015 and I forgot to tell you the same card is sent to both Lawrance and Jimmy.

and the music is chosen because Nights Christmas edition, which is cheaper than original edition.

but it is a fortunate I didn't tell you all this, or I will never know what you think.

you was, is and will always be in my mind.

may God bless you always. It is God who inspires and encourages me to do when I feel cowardly or tepid.



# The IMPOSSIBLE Dream (Man of La Mancha)

To dream the impossible dream, to fight the unbeatable foe,  
to bear the unbearable sorrow, to run the brave dare not go.

To right the unrightable wrong, to love truth and chaste afar,  
to try when your arms are too weary, to reach the unreachable star.

This is my quest, to follow the star,  
no matter how hopeless, no matter how far,  
to fight for the right,  
without question or pause,  
to be willing to march to hell,  
for a heavenly cause.

And I know if I'll only be true,  
to this glorious quest,  
that my heart will be peaceful and calm,  
when I'm laid to my rest.

And the world will be better for this,  
that one man, scorned and covered with scars,  
still strove with his last ounce of courage,

To reach the unreachable star.



12<sup>th</sup> February 2015 (54)  
first page of Sample J. Herbin GrisHuage ink,  
a gift from Iris.  
and by the way,  
page 10 is Diamine Evergreen.



1996

20.10 好耐冇係icq見你online

two fields---one for teacher to fill in, one for students.

23.10 found something

<http://www.missouri.edu/~c563382/OtherSites/Beginning.html>

<http://www.dtseng.com/ip/lang-links/>

... checking

31.10 哈佬... 咁耐冇上網搵呢?

因為有d忙...

哦... 你玩緊cybercity乎?

的話都會download cyber... 唔知點解咁多人玩...  
不過我又唔識麻雀..

遲D d/l 識下先...

05.11 cybercity乎? big5乎?

what? U have d/l ed the cc?

星期六已d/l了, 多手地

have you played it?

玩過big5.. 其它唔識..

05.11 搞掂棋王末?

finished law but printer short左

我個screen d字唔知點解變左... d 符號...

係咪driver問題?

06.11

06.11 play um play big5 cybercity?

08.11

what is isp?

isp = internet service provider .... 108/month + 2.8 ...



1996

15.11 哈哈

唔好怪我  
呀... 恩

15.11 do you have the question of the composition?  
waiting... i try to find find...  
now is OK!

96 "Recent reports have stated that more young people in HK are over weight and unfit than ever before. Health experts are becoming worried about the life style of young people who do less exercise than they should and who have an unbalanced diet <...next message write an article for your school magazine giving reasons for the problem and suggesting how young people can improve the students in your schools to adopt a healthier life style <...end  
thank you very much have you finished it?  
not :)

也都未做..

I have only finished part of the composition  
試下 yahoo mail.. 俾唔使去佢個 page 都  
可以 check mail.

15.11 棋王.. newscut... essay... 仲有乜做 bus 可借  
我乎?

busi 我都未做... 我亦有番  
嘅... 好多功課... 吹口長...  
cybercity?

DOING COMP

comp? homework?

COMPOSITION

哦... comp..

04.12 << THIS MESSAGE IS SENT TO ALL PEOPLE IN  
MY CONTACT LIST >>

These topic dont send or forward me:

1. ICQ need pay

2. Rumors, say if you dont forward, you will.....  
If I receive this kind of message any more,  
you have ??% to be in my ignore list.

06.12 hello! Do you have the CD of "netscape navigator"??  
yes..... cd of netscape3 registered and diskette  
netscape2 registered netscape 4 may need to find  
oh... can U LEND IT TO ME?  
sure.... but why you need netscape? u dont have? :)  
MY FRIEND WANT IT

ok..... i'll get it to school on monday THANK YOU!!

15.11.1996-06.12.1996 856



1997

02.01 assembling 定 assembly?

u mean in the assignment?

yes... is miss 係咪講要轉定書係 assembling..  
assign. 0個個係 assembling

assembly line 係生產線

但係 notes 各各寫住 assembly production process..

所以問問

oh... is... according to the [redacted]. it  
should be assembling

有 [redacted] 架.. 早嚟 Y.. 但尼 photocopy 都好..

02.01 打左 chapter 1-3 econ notes 炸.. 好慢.. 你有有  
word 97.. (再唔係我試下整做 html)

of course not la!!!

有 word 97 or [redacted]

97

一係我整隻 cd 俾你 or offer 個 viewer 比  
你, or html

不過你-定要幫我 check 下份 notes 夠唔  
夠 information

好

不過有 [redacted] 好過有..

我星期-比你

咁你要唔要 win 97 viewer 定 cd 定 想用  
netscape 係 open :)

which one is the most convenient method?

如果係學校 print 緊係 netscape.. 不過可能  
走位. 如果 word 97 我可以 offer 個 file 或  
者借隻 cd

最好當然自己去 download win 97 viewer 啦(笑)  
up to u !!

02.01 [redacted] v.v. much!!!

做左佢份 newspaper cutting 味?

cut 左 newspaper, 未做

你唔好囉我份 newspaper 呢交呀.. 死架..

佢唔噏根死話.. 我次次做 computer newspaper

[redacted]  
呀... 唔噏根死.. ehe

[redacted] 事實

佢上堂 [redacted] 叫我 [redacted] present!!

呀???

咁咪仲衰過上年?

好彩有人話想做 diary

[redacted] relies on other  
classmates woooo [redacted]

問 "jimmy, r u ready for your presentation?"

但係有办法.. 佢有 e-mail 的話我會幫你炸  
佢



1991

02.01 如果我整html notes 有冇問題?

• depend on you

can I read?

用 netscape read 囉~)

can I print?

唔好畀我用 printer

print 係 netscape 道 press print 咪得囉

哈... 咁叫你用 mouse 尼 print~)

ha ha

02.01 我想問點洗個 viewdirector prizem demo

plugin-in??? 我先排 dll 的

洗呀.. 等我 check 下

問下先

唔識... 試到話你聽

試下係 control-panel addremove programs 搵,  
冇就..

06.01 明天使唔使交 past paper?

咁就未使... 不過我唸都就快..

阿 comp sir 咪話唔交扣晒 O 考試分數..

咁我地交左條咪唔使考試?

I leave la.. remember to hang in your

Composition (1) Correction tomorrow!

hee monday miss already ask me to give back  
the comp.

06.01 見唔見 laurance?

..... he always invisible... try message him

<http://mail.yahoo.com> new free e-mail..

10.01 明天要補課果啲 ~~~~~ 記得十點 603 室!

唔多想番... 唉

你中意點就點啦!

06.01 Game called SubSpace: a truly interactive  
game that is a cross between Super Asteroids  
and Super Defender. The best part of SubSpace  
is that you play the game in real time with  
not 30-40 players, but, more like 50-70  
players in each of 4 Public zones and One  
league zone. Download here: •

<ftp://subspace.vie.com/pub/SubSpace/space128.zip>

Watch the details here: <http://subspace.vie.com/>

Write by {Qa.Qa.Qa} Lo Ming.

10.01 係啲.. 試下隻 subspace Y.. 幾好玩

都係四 meq.. 又唔使咁

咁 subspace?

<ftp://subspace.vie.com/pub/SubSpace/space128.zip>

Watch the details here: <http://subspace.vie.com/>

A truly interactive... each of 4... One league zone.

頭先玩左成個鐘..



## Anthem (bless)

No man, no madness, though their sad power  
may prevail, can possess, conquer, my country's  
heart, they rise to fail, she is eternal, long  
before nations line were drawn, when no flags flew,  
when no armies stood, my land was born.

And you, ask me why I love her, through wars,  
death and despair, she is the constant, we who  
don't care, and you wonder will I leave her -- but  
how? I cross over borders, but I'm still there now.

How can I leave her? Where do I start?  
Let man's petty nations tear themselves apart,  
my land's only borders lie around my heart.





1997

10.01 係喎..試下 <http://mail.yahoo.com>..

有 free e-mail xyz@yahoo.com

我一個 email 就夠晒! 因為想有系統...

之但係 ???@yahoo.com 都邊 ???@hotmail.com

hotmail 識唔識 forward email?.. 叫佢

forward 去新個 e-mail 都有問題..

我唔知佢識唔識 forward 呀..

哈..我有成六七十個 mail box.. 多到呢.. 唔..

好似個 transfer 停止左

sorry 個 modem cut line..

it's too slow for me to transfer you... use this

link <http://subftp.vie.com/pub/SubSpace/spacel28.zip>

13.01 天日要交 pass paper... 搞掂未?

都唔係聽日, 星期四呀!!!

打字先係 thur 下話?.. 唔... 唔知㗎..

打字明天!!!

俾人老點左 tim... 好... 天日睇下佢收到幾

多份打字

h a h a

16.01 hee so long not cu online..

溫書嘛, 你開始溫未?

yes... but... i am quite lazy....

ha ha, concentrate and play less computer games la!

otherwise kwan gir will criticize you

ai ..... damn kwan.. help

16.01 umm so what you have read?....

some econ, busi, chinese.... but it takes more time to finish...

good.... wish i can start read some tonight...

yep! that's good! ^&^

but u will quite busy..... i'll like to make question hee

make what question?

study question.... especially econ and buss...

chinese?.... how to read !@)(@!@

It's my pleasure If I can answer you... chinese

.... read the context...

..... ok..... chinese will be the last...

computer will be the 1st.... (now playing....)

then econ bus eng...

oh.... I would like u to answer my computer problem if u dun mind!

try my best u u

trix first!

so am i

16.01 ~~so only ieq to online?~~

umm so you only use ieq when online? no cybercity now? hee

I dun like that thing la... becoz it takes me so much time ma no play la....

10Q 10.01.1997-16.01.1997 \* 60



1997

16.01 so do you have ne fb econ notes? i dropped  
when i move to kowloontong..... any useful  
notes ..... as short as possible... // also ne  
homework on english?  
econ notes? I have those provided by Nobel!  
~~the~~ and english H.W. the news cut that she  
gave us ~~before~~ b4 the holiday, communication  
ch 6-8, language system chapter 5  
can lend me photocopy nobel econ notes later....  
when i finish f7 things.....

ok

u can ask me directly at at the moment  
when u finish f7 things  
tnx! ummm so ~~u~~ u only use icq when online?

no cybercity now? hee

No la.... I dun like that thing la... becoz

~~It~~ it takes too much time ma nq play la....

so only icq to online?

yep! and email

好慘呀!

做乜慘?

係咁溫書唔得咁咩?

冇辦法, 唔夠時間...

又係抵死...

16.01 我真係好耐冇上網上咁耐啦!

係呀... 成絲個 week 都未見過你... 相反  
見得最多 stanley 同 masaki...

Ha ha, they are cutie

好慘... 乜都悶..

遲中 online 仲多個我...

haha

16.01 - 24.08 no record at this time :<

24.08 我想問下你仲有<sup>文</sup>的關於日<sup>文</sup> ~~本~~ ~~野~~  
賺... 除了你上次比我賺<sup>個</sup>個外...

好似有.. 咩咩 upgrade 去 p5mmx166.. 好快  
upgrade la.???

yes, thats iwhy i not online 1 day!

i have not online 2 days, so i dunno you  
havent online 1 day!! but anyway,  
congratulations!

玩 quake 真係快左好多

haha... 有冇睇電見?? 好搞笑!!!!

mo ar..... just configing my computer.....

wondering how can i play quake ~~be4~~ be4...

u can play quake be4 coz ur good at comp law!



1997

24.08 so what u using? :) sam's shop give me a low price ee just 1180 for mmx166 oh... good price! I've got nothing to do ar....  
..... but... now reall too fast..... some ppl ask me overclock..... but it's fast enough for me  
change to mmx166 14:)

24.08 ..... so have you extract the zip?  
How to extract the zip:.... sorry ar..... I really dunno.....  
係咪要 setup?  
sure!  
then u can run the zip...  
wizard or classic???  
as u like  
which one is better?  
classic...  
run 完咁點?  
start what u dli at that time  
哈, 我搵啲舊個 file  
你太便關我咩事 wo!!! 發神經咩!!!  
係咪 unzip 呀???  
再 dli 過囉 我搵到啦!! 係咪要 unzip?  
just double click it

如果俾我 send  
本既對唔住

30.08 暑假... 暑假...  
離咗大家而去了...  
..... done computer homework?  
english ---> [redacted] typed 60 pages  
and chinese ---> 2 pages  
i type 0 english and chinese pages  
唔見埋佢本英文 tin  
oh... poor!  
實比佢吹交... 歎  
大把入陪你, 我 d friend 都有啲. 個做....  
hahahahahahaha I think noone  
will do such [redacted] computer homework except  
those extremely hardworking students like  
kate...  
不過唔做又好似唔多好咁囉  
而家都做唔切啫!!!  
咁都得... 我試下打幾版中文.

03.04 How can i do if i Lost my leg password??  
呀... icypass 都可以唔記得  
my friend forgot ar... he ask me what to do,  
but I really dunno!  
有 form 田架架, 係 icg 個 website, 不過要成  
個 week 先 reply.. 唔係 tin 俾就 backup  
icgd file 啦..

ICQ 24.08.1997-03.04.1997 \* 62



1997

03.09 computer room 而家唔比玩 internet,  
好煩!!!

搞錯呀, 一條唔好裝, 裝左唔比人玩..

咪就係 law, d 空堂都唔知點算....

不過你去一二角都有人知相呢.. 打在幾多  
computer 中英文?

去隔離打囉.. 不過好似裝修緊..

咪又係個次話你畀個 d, 都唔想打  
.... 永隆裝修.. 舊校 d 機又 super  
disabled~!

03.09 最終都係屋企快.. 我賺佢地都要買 moden, hee  
lawrance

總之係煩... lawrance 係咪根本唔想上網呀?

佢話得一條 line 上網比人開呀

我明白, 我都成日比人開,

話晒一條電話線都六百每一個月..

03.09 係.. 去 hotmail 唔下定要用 netscape, 不過會  
慢 D.. 點去?

去個唔知 www 乜乜 入到去後之後按 "G"  
(GO), 再去 hotmail 不過有圖又慢.. 係好  
在唔使 login 有得用先好用

03.09 個 econ 阿 sir 好乞人憎!!!

不過 nobel 係 2nd term 個時又話幫我地點  
樣點樣.. 跟住就人都唔見..

好不負責任 不過舊得慶幸

不過佢都好似唔多識 econ.. 都唔知佢  
點教

03.09 一於晝火里 咁花啦

我仲未念到晝 mo, 幾時交

下星期日.. 晝火里花啦.. 最好興到阿  
sir 出火里, 叫埋其他人唱

好!

哈哈.. 唔.. 去 search firework hee

04.09 打緊 computer 未?

not yet la... not intended to type ar!

打 O 啦.. 剩番一個月都有..

Too trouble!. I am always feel tired, so clun

want to do such mo ltu things ar! computer

ar sir, 30000 words, chinese words  
ar!!!!!!

唔好咁火啦.. 火都要打架.. 有隻碟有 d 中文  
doc file.. 有幾多字下.. 要唔要?



## 申命記 25:13

你囊中不可有一大一小，兩樣的法碼。  
你家裡不可有一大一小，兩樣的升斗。

當用對準公平的法碼，公平的升斗，這樣，  
在耶和華你神所賜你的地上，你的日子就可  
以長久。

因為行非義之事的人，都是耶和華所憎惡的。

## Deuteronomy 25:13

You shall not have in your bag differing weights,  
one heavy and one light.

You shall not have in your house differing measures,  
one large and one small.

A full and righteous weight you shall have,  
and a full and righteous measures you shall  
have, in order that your days may be  
extended upon the land which Jehovah your  
God is giving you.

## 路加福音 (14:7)

耶穌見所請的客揀擇首位，就用比喻對他們說，

你被人請去赴婚姻的筵席，不要座在首位上，恐怕  
有比你尊貴的客，被他請來，那請你們的人前來  
對你說，讓座給這一位罷，你就羞羞慚慚的退到  
末位上去了。

你被請的時候，就去座在末位上，好叫請你的人  
來，對你說，朋友，請上座，那時你在同席的人面前，  
就有光彩了。

因為凡自高的必降為卑，自卑的必升為高。

## Conversation with Jorge Bergoglio (Pope Francis)

... forgiveness from the heart, it means I don't hold  
what you did to me against you; it has been transform-  
ed to create part of the balance of losses and gains.  
Perhaps I'm not going to forget about it, but I'm  
not going to hold it against you. Or rather, I'm  
not going to harbor a <sup>怨恨</sup>grudge. - P178





# 多木格

弟兄們，我從前對你們說話，不能把你們當作屬靈的，只得把你們當作屬肉體，在基督裏為嬰孩的。

我是用奶餵你們，沒有用飯餵你們，那時你們不能吃，就是如今還是不能。

你們仍是屬肉體的，因為你們中間有嫉妒分爭，這豈不是屬乎肉體，照著世人的樣子行麼。

有說，我是屬保羅的。有說，我是屬亞波羅的。這豈不是你們和世人一樣麼。

亞波羅算什麼。保羅算什麼。無非是執事，照主所賜給他們各人的，引導你們相信。

我栽種了，亞波羅澆灌了。惟有神叫他生長。

可見栽種的算不得甚麼，澆灌的也不算得什麼。只在那叫他成長的神。

栽種的和澆灌的都是一樣。但將來各人要照自己的工夫，得自己的賞賜。

因為我們是與神同工的。你們是神所耕種：

## 前書第三章 (1 Corinthians 3)

的田地、所建造的房屋。

我照神所給我的恩，好像一個聰明的工頭，立好了根基，~~在房上~~有別人在上面建造。只是各人要謹慎怎樣在上面建造。

因為那已經立好的根基，就是耶穌基督，此外沒人能立別的根基。

若有人用金、銀、寶石、茅草木、禾木，在這根基上建造。

各人的工程必然顯露。因為那日子將他表明出來，有火發現。這火要試驗各人的工程怎樣。

人在那根基上所建造的工程，若存得住，他就要蒙賜。

人的工程若被燒了，他就要受虧損。自己卻要得救。雖然得救乃像從火裏經過一樣。

\*豈不知你們是神的殿，神的靈住在你們裏頭麼。



格林多

前書第三章

若有人毀壞神的殿，神必要毀壞那人。因為神的殿是聖的，這殿就是你們。

人不可自欺。你們中間若有人，在這世界自以為有智慧，倒不如變作愚拙，好成為有智慧的。

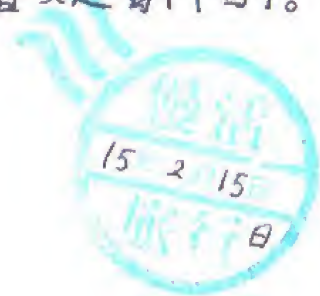
因這世界的智慧，在神看是愚拙。如經上記著說，「主叫有智慧的中自己的詭計。」

又說，「主知道智慧人的意念是虛妄的。」

所以無論誰，都不可拿人誇口。因為萬有全是你們的。

或保羅、或亞波羅、或磯法、或世界、或生、或死、或現今的事、或將來的事，全是你們的。

並且你們是屬基督的。基督又是屬神的。





我若能說萬人的方言，並天使的話語，卻沒有愛，我就成了鳴的金鐘，響的鈸一般。

我若有先知講道之能，也明白各樣的奧秘，各樣的知識，而且有全備的信，叫我能移山，卻沒有愛，我就算不得甚麼。

我若將所有的財濟窮人，又捨己身叫人焚燒，卻沒有愛，仍與我無益。

愛是恆久忍耐，又有恩慈。愛是不嫉妒。愛是不自誇。不張狂。不作害義的事。不求自己的益處。不輕易發怒。不計算人的惡。

*Charity suffereth long, and is kind; charity*  
*envyeth not; charity*  
*vaunteth not itself;*  
*is not puffed up; Doth not behave itself*  
*unseemly, seeketh not her own, is not*  
*easily provoked, thinketh no evil.*

char.i.ty 1: Christian love: a) the virtue or act of loving God with a love which transcends that for creatures and of loving others for the sake of God. b) divine love for man: love in its perfection. c) the act of loving or the disposition to love all men as brothers because they are sons of God: love of fellow men.

前書第十三章 (1 Corinthians 13)

凡事包容。凡事相信。凡事盼望。凡事忍耐。不喜歡不義。只喜歡真理。

*Rejoiceth not in iniquity, but rejoiceth in*  
*the truth, believeth all things, hopeth all*  
*things, endureth all things.*

*Love does not delight in evil but rejoices*  
*with the truth. It always protects, always*  
*trusts, always hopes, always preserves.*

愛是永不止息。先知講道之能，終必歸於無有。說方言之能，終必停止。知識也終必歸於無有。

我們現在所知道的有限，先知所講的也有限。等那完全的來到，這有限的必歸於無有了。

我作孩子的时候，話語像孩子，心思像孩子，意念像孩子。既成了人，就把孩子的事丟棄了。

我們如今彷彿對著鏡子觀看，模糊不清。到那時，就要面對面了。我如今所知道的有限，到那時全知道，如同主知道我一樣。

如今常存的有信、有望、有愛，這三樣，  
 其中最大的是愛。

15 2 15

15 2 15



1997

04.09 你知唔知係成萬字, 唔係三千, 我都係打左四千個,  
唔好唔記得我係用快碼.. 重衝左唔  
多日

一萬??? 邊個話架?

上次阿sir話架.. 呢佢叫我地一個月  
夜一次

我先唔彩佢..

三千字都唔係離咁普.. 一萬字...

唔打我驚佢扣三十分...

哈講起我概英文都唔係打概  
咁係mug?

係我隻原裝delphi搵概  
都唔知係咩餐..

哈哈, 囉尼寫program概.. 遲D我仲想寫  
個program搞到computerroom打唔到  
netscape (唔係自己友話話)... 唔得...

wong wing & computer???

家陣概就念就有啦.. 不過唔知得唔得  
你唔驚阿sir知道呀??

最好搞到D先生以為用唔到netscape  
就像要比阿sir知道.. 部部機整晒..  
誰不知..

04.09 我念我都要走啦, 我怕明天又late!  
我已經至有一堂absent, 一堂late la (返左  
學只有4日) so bye ~~~~~~  
tomorrow

哈哈拜

我今晚通金宵.. hee

oh... then hope can see u on time tomorrow!

05.09 哈佬, 阿sir教左D咩野.. 伊堂

what?

Econ堂嘢啊

chapter2... seems to be 我都有聽書,  
因為好悶, 我成堂喺度睇漫畫...

唉呀...

做mug唔返學?

頂唔順, 起唔到身

oh... u back home!?

係... 唉

我走啦! 今晚見!

05.09 Let's try a new one and a true one for a  
change! Please send the following URL to all  
your friends. ICQ at this point is not  
planning to charge for ICQ and here is the  
statement saying so: [http://www.mirabilix.com/  
temp/notice.html](http://www.mirabilix.com/temp/notice.html) Just press forward to all your...

ICQ 04.09.1997-05.09.1997 68



# おはよう (Ohayou, Hunter X Hunter)

頼みもしないのに朝はやて来る  
窓を開けてちょっと深呼吸  
ふくれっつらの君思い出して笑う  
ケンカした翌日は留守電にしゃがんだろ

笑いあうユト何気ない会話  
毎日の暮らしの中でどうだっていい事  
何も考えずに浮かんでくる言葉  
"フ"とした瞬間が大切だって

君に"おはよう"って言ってメッセージを残して  
僕の一日始めに出掛けなきゃ  
まるで何もなかったみたいに  
電話してくる君の声が好きなんだ

不器用になっていた何か邪魔して  
当たり前の事が不透明になって  
僕よりも僕の事を上手く愛せるのは  
君しかいないんだって分かって悔しかったんだ"し"と

先入観って自分にあるね  
どうせダメさなんて自爆もせず  
振り出しに立ち、途方に暮れても  
始めの一步で救われてる

I didn't even ask for it, yet morning comes  
I open my window and take a deep breath  
I remember you, looking mad, and I smile  
The day after we fight, you always leave your  
answering machine on  
When we laugh, when we have senseless talks  
Things that are useless in everyday lifestyles,  
Word that come up without thought  
The moment when we realize is what's important

I say "Good morning" to you, and leave you a  
message My day starts, I gotta go  
I love hearing your voice on the phone as if  
nothing happened

I've been getting awkward. Something is on my  
way and I can't see the obvious things.  
I realized the only one who can love me more than  
me is you, and it's a bit vexing.

But hey, I have preconception too. Couldn't say  
things like "It's probably all wrong" and I was  
lost in myself.  
My first step, I might be saved.



おはよう (ohayou, Hunter X Hunter)

君と肩を組んで"君と手を繋いで"  
恋人だったり友達でいたいから  
"おはよう"って言ってまた夢を見せて  
自然なその生き方でいいからさ

見慣れていた君の変な字も  
大事なユトハ書くと新鮮に見える  
素直になれない素直さなんかじゃ  
君に何にも伝わらない

また"おはよう"って言ってまた夢を見せて  
今日も元気で過ごせたらイよね  
こんなに単純で当り前のユトカ"  
本当は一番見失いか"ちた"からね

目を開けたまま見る夢  
知らない明日へ運ぶ"  
Merry-go-round goes

君と肩を組んで"君と手を繋いで"  
恋人だったり友達でいたいから  
"おはよう"って言ってまた夢を見せて  
自然なその生き方でいいからさ

my hand in yours  
Because I wanna be your lover, because I wanna  
be your friend. I tell you "good morning" and I  
fall into a dream again, and I'm fine with that  
kind of natural way-of-living.

Your weird handwriting are still all precious  
words. I see it all clearly when I write it  
Honesty without sincerity doesn't mean anything  
to you.  
I tell you "good morning" again, and I fall  
into a dream. It'll be great if we could spend  
the day happily.  
The simple and obvious things like these are the  
easiest to lose track of

A dream seen with open eyes  
Let's fly to a future unheard of  
Merry-go-Round goes  
my hand in yours. Because I wanna be your  
lover, because I wanna be your friend. I tell  
you "good morning" and I fall into a dream  
again, and I'm fine with that kind of natural  
way-of-living





"Everyone dies. One of my favourite verses in the Bible says:  
Be faithful unto death,  
and I shall give you  
the crown of life."

- Brett, 28,

a western fighter who joined the Dovekh Navsha to defend Assyrian Christians from the Islamic State militants. 16-Feb-15

"In the Christian perspective the distinction is not between who is dead and who is not, but between who is in Christ and who is not! This is the point of determination, what is truly decisive for our salvation and for our happiness."  
- Pope Francis  
26-Nov-14

Revelation 2:10

## A Crown of Life

Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you life as your victor's crown.

unto death: even if fidelity involve death.

ten days: just a round number



1997

05.09 我個日壓左幅畫入隻floppy, 但  
唔識點由隻碟開出咁...  
咁都得...個係咩file尼架.. check  
check 啦  
bmp law  
bmp 壓做bmp.. 你的架啊你  
唔知呀, 其實... hehe...  
?其實有壓到..  
ha ha ???  
唉.. 咁你讀唔讀到個file?.. 我唸,  
你都唔識壓佢做Mac機d Format  
下話  
唉...我都唔明...  
唉..你send 晒隻碟Dfile尼  
how to send ar?  
just file, then select all file in the disk  
咁你要等一陣...  
哈哈  
如果可以放去harddisk 先好 send..  
..你在搵緊隻碟乎?  
係呀..  
你都得囉..  
I saved it into two disk ga, so how to  
save it to the harddisk, that means 2  
disk, one file..

你真係勁... 畫花都俾你畫到兩個file  
根无 hee send to me la.. 我幫你整番細.  
I dunno how to send it to u ar..  
just send me all file...  
我個花係另外個harddisk 畫的(win31)  
如果係harddisk 我就識 send, 由a 碟  
我真係唔知點開二隻碟...  
copy 去 c: 先囉.. 再 send  
how to copy?  
就咁入 dos copy 囉..... 本來想叫你開  
netopia..  
still dunno...  
唉.. 開 netopia  
開完話我知..  
ok la

07.09 又玩 cybercity 呀? 玩咁耐都唔悶  
冇玩, 回 email 咋  
成個鐘頭... 回 email.. 咁唔你畫D花搞  
成點呀?  
冇攞呀..  
求其畫比佢啦... 我有個page 有火花睇 tin (pau)  
oh, really?  
我D火花都係道 cap 松先. good  
等陣搵個link.. 大約係 <http://www.live.com/murstrand>  
1/fireworks, 搵搵先 100 05.02.1997-02.02.1997 72



1997

07.09 成十一點啦

u wanna offline?

就訓啦

費事天日起唔到身

oh... I am asking a japanese of the japanese  
of Happy Birthday

哈哈 哈

I just add a japanese randomly and  
luckily he answer my question!!!

haa 訓啦拜

bye

拜...

09.09 哈佬

hihi!

又“覆”e-mail? 真慘.. hae

what ru doing? I'm now eating banana!

download 緊 POD.. 賽車 game

成個鐘先 download 掂..

my email short short di, I've tried to get  
in the inbox for 3 times, but all failed!

Lawrance said that u have a disk about  
computer viruses (u've lent it to lawrance),

can u lend it to me coz the book I type  
is about computer viruses and so I can [redacted]

唔知我記錯定佢記錯.. 好似係佢道..  
等我搵搵先.

he said he has given it back to u!

但係... 搵下先..

if u cant find it, nevermind ga! I dun need  
it urgently!

... 我仲記得我笑笑口話佢係有 limit 概正版  
概... 天日問下先.. 我借左佢兩次..

09.09 阿 sir 今日好寸.

睇下十月幾多幾多日交到字俾佢

ha ha

低能.. 三萬幾字..

食碟得 1.44MB 點 save undo

.. 開 sir 大我地

用 word 97 打啦.. 起馬佢都難佳 check D

i dun understand what you mean? he can check?

用 win 31 check 唔到 word 97 D 檔案.. 你知啱

microsoft 都 stop 左 win 31 開發..

綑我個 word 97 廢廢地.. cl function 少到痺!

word 97 好多 function 啲.. unless 你用緊 word 4.3..

might be la.. I'm not sure!

word 97 有個 assistant.. 好隱秘.. 你見唔  
見到?

perhaps mine is not 97 la!

... 等我搵搵..

ICQ 07.09.1997-09.09.1997

73



1997

09.09 你用中定英 win95?

chinese

金日剛買左隻..不過 harddisk 要一百meg..  
你夠唔夠hd?

I dunno ar!

你都得囉.. doscommand dir...

I tell u tomorrow, ok? (I will ask my sister)

好..你都得囉...你考 dos 實掂

HA HA.. u r right!

09.09 唔,要唔要 war2? 或者 diablo.. 借炸..我都要  
玩架..哈仲有幽x公主..仲有 win98beta, 仲  
有快碼(hee)

咁你有冇買新 game 或 software?.. hee

幽靈公主????? what's that? vid or game?

你話呢.. game 概話 lawrence 一早就帶番尼  
啦..有game 佢一定會話我知!

佢仲快過我..一定 hee

係衰唔肯買 modem.. 買咪好囉..

你勸下佢 law!

唉..得抵先話佢暑假就玩緊啦..佢點都  
唔買..遲中要送個 144 mode 俾佢..

仲要同佢開 account..

佢都係唔買架啫!

唉..佢見 336 都唔買..冇法..

機都 upgrade 左架啦...

09.09 你伊倫玩咩呀?

玩額廢, 額廢到不想玩 game

呀... 玩 quake 啦.. hee 真係好好玩架..再唔  
係玩 C&C 啦

我而家好 sleepy, 我念我都係唔得嫁啦!

我要走了...再見! 希望我明天不再 late, 但係

bus 堂唔 late [redacted] ...

你日日都 late 架啦 heeeee 成日都見你 9:30

先番 hee

咁拜拜...我都就訓,遲過你就無為..

咁又唔好咁講..我今早朝 9 點 2

ok! tomorrow 又要對住 [redacted] 阿sir

10.09 hiya

hi

打左成四萬字..你都得架啦

梗係唔係啦..只係 [redacted]

你有咁多 virus document 咩?

冇,求祈咋,中文o個d

咁咪好易 check 到?

冇辦法啦... [redacted] 可唔可以圖用 scanner?

我唔識 scan 中文造字..

我念住問下朋友..

咁不如係網上係咁 copy and paste

ICQ 09.09.1997-10.04.1997



1997

11.09 lawrance have icq la ..... in school :) hee  
later send u register file :)

13.09 Lawrance 個 uin 係乜?  
umm let me send u his dll file

14.09 做左 econ 未...

15.09 做左 econ 未... 借尼... 同埋有冇 locker 賣... 我出高價丫

16.09 各位中秋節快樂!  
GM 多謝你張卡

17.09 ECON 未做, 做完一定借你抄。有冇 LOCKER  
呀, 我地五個文仔都係 SHARE 2 個 多謝你  
張咭!!!  
O locker 係咪俾 form 6 仔羅晒? 好多人都冇...

23.09 希望下次唔好有人話 FORWARD 個 MESSAGE,  
MIRABILIS 會送錢比你啦 For every five people  
you send this message to. Mirabilis will add to your  
ICQ number 10 "brownie points" which can then be  
transferred into "ICQ cash" so, when and if billing  
is introduced, you won't have to pay. Billing is  
forecast to start in december 1997, at the rate of  
US\$0.50 per hour, which has the ICQ cash  
equivalent of 5 "brownie points". This is an  
automatically counted <E

25.09 the scanner cd ? .....

My dear classmate forgot to bring it today,  
sorry! I'll give it back to u tomorrow!!  
doesn't matter, just don't forget the disk...

25.09 how many words you typed today?

I dunno.... many many.... my hands 抽筋....  
學 lawrance 咁 [redacted] 啦..

i will! I've added [redacted] to my contact  
佢開左成三個 uin... 希望佢唔好唔記得自己  
個 uin 啦.. 我都未 add 佢..

哈哈, 咁都得???

佢未買 modem 嘛.. 三百都唔買.. 係要 56k (750)...  
又唔係有錢..

25.09 係呀.. 今日同 [redacted] 搞到部機以後唔識  
deluser D 野.. HKBU 真係好 cheap

咁入乜都得啦.. icq.. ehe

what is "delusers"?

D win 95 呢.. 開機咪 del 晒你 D 野概

我都唔明點解.....

好黑人傳.. 裝左 D 野入去就俾佢 del 晒.  
你試下入野路 D win 95 機道.. close 時佢實  
del 晒你 D 野

ICQ 11.04.1997 - 25.09.1997



1997

25.09 why????

保護麻..人人入隻icg入去仲得掂(佢地係咁跣)

ic...

好cheap, 用埋晒D我地都download得根先program..仲俾理個link我...

ha

大草...

浸大都唔知識唔識SECURITY..咁搞佢地遲早Dwin95衰晒

我都唔知啦!總之口係有[ ]啦!

25.09 係..做唔做啊sir D computer paper? 我做左database同word..你呢?

仲有, 有有econ係question..我連張paper都有..econ乜question? 電腦我做左2條word, ppt...

econ.. wed交口咁d呀

阿sir話遲D要我地一個week做五份..

有命..一個week..

叫多D人做晒比佢..佢未話幾多人做之前... 一人做一個part都好

點解我唔知想呢? 佢幾時講嫁???

我上堂break之後訓著左!!

我就一路做佢份database..係咁問..呀...你夜晚唔訓架?

做乜咁問?



CATEDRAL SEGROVIA

Sorry

Thank You



SCENIC WORLD AUSTRALIA GRADUATION 2012 TRIP



Disneyland HK

有乜邊堂唔見你訓

有冇攞錯??? 我係o個堂悶得滯之嘛!!

buss再遲就唔點..你都係早D番..有冇

buss張assignment?

但係.. computer.. (你玩netscape 嚟囉)

我都唔知buss做邊條.....電月當堂個個

都玩[ ]啦!!!

□ □ P  
□ □ N

咁起先格局有人  
點事都出奇囉

25.09 借張ass尼photocopy.

what is ass?

assignment.. 唔好玩我啦.

急住用

which one?

assignment.. wed要交個張會.

搵到有?

o個張??? 我都唔識做.

[ ]... 所以先冇比你

哦..不過答案都好.. atleast俾我知buss

做乜answer都有問題

但係我交左wo, 一條幫你問下人..

下個星期要交..

我幫你問下人先啦! 我要走啦, 打電話,

bye!

thann, bye

我以為你以為我講粗口.  
o個時我的英文是超級  
有限公司.

同埋下一頁 Feb 22, 2015 馬德里,  
我有特登就果. 請唔好誤  
會.

ICQ 25.09.1997-25.09.1997



1997

30.09 晨曦初現，一位青年人在沙灘上漫步，  
 他看見前面一位老人在俯身拾海星，一顆  
 一顆的擲進海裡。青年人按捺不住，  
 向老人家問過究竟：「這沙灘延綿數千里，  
 沙灘上的海星又數以百萬計，你縱努力  
 又可改變甚麼呢？」老人家看一看手上的  
 小海星，然後擲向海浪中，說：「至少，可以  
 改變這一顆。」請參家世界宣明會「助養  
 兒童計劃」，加入「拾海星大行動」查詢  
 電話：2394 2394 網址：<http://www.wvhk>

有關架



某人 wrote: ICQ 話你 send D 垃圾 message 出去，  
 icq 會送錢落你個戶口啊。信唔信丫，佢話  
 有個 filter check 你 D message 夠唔夠垃圾，  
 夠垃圾送埋問工司比你啊。同 D 垃圾  
 Message 一樣，唔該上刪我個名，同埋  
 forward 出去 (hee)

29.09 too many things to read.... trouble trouble!

01.10 Buss 條問題可唔可以借個 file 比我?  
 sure!

十分多謝

溫左 buss 未.. Friday 考

of course not... I already woke up... and will have my lunch!

六版紙.. 都唔知溫唔溫好

可以的話，借 buss assignment 畀丫.. 未做

02.10 hi, bussiness file plz .... prepared bussiness?

can i give the disk to u tomorrow or u need it now?  
 direct file offer la... can tell me about what is  
 "facility layout"? 我有聽書... 唔識

我都有聽書!!!

咁天日測都要溫架

I dunno ar..... wait, finding the H.W.

越尼越多功課.. 好慘. computer 我五六日做..  
 做得完唔話下個 tue 交 (做得唔概話)

I lost my disk!

呀...

I saved in another handdisk, I give floppy to u  
 tomorrow la... ok?

有問題 No Problem

咁你天日溫唔溫 buss 呀?

I will study now!

成八頁紙

I know! I have go out today! so...

我就好多唔識.. 希望天日 miss 唔返

.... 貓喵喵.. 但係八頁紙..

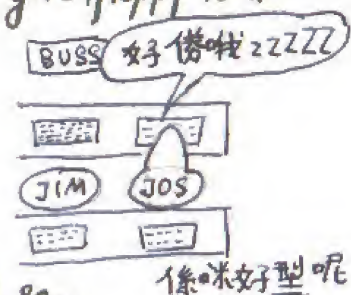
nevermind! 可也... 當然都要記住 d 大 topic.

快 d!

唉.. 你就好啦.. 我見住人 都唔係咁夠膽

... 真係架.. go la, bye!

ICQ 30.09.1997 - 02.10.1997 77





1997

02.10 Lawrence 好以下個月生日嘅, 送乜俾佢?

27.11 Ha lo ... go try try icq 98.. <http://www.hkgamer.com/icq98>  
what's ICQ98?

new ver of icq!

= more function

It's not available in mirabilis public .... so that is a  
private site; .... if it not available... i can send u  
Ok.. i try it later because I am doing the business HW  
business what h/w.... tell me plz

financial management --- assignment 5  
when due?

tomorrow

wah

how many question?

7 It's very very trouble! I'm finding those answers!

I hate financial management!

damn..... can offer to me after done?..... seems  
that i even dont have those qs.... even u send me  
the qs is ok...

I better send u the ans.! ok! but I need some  
times to finish them!

so txn you..... um... [redacted] is online... u have his vin?

I dun need his UIN!!!! Pls den tell him mine!!!

? why?

um..... u guess! It's not good to tell u the truth...  
why not tell me .... why.... why.... he isnt [redacted]  
wor...

..... he dun like my group of girls, so I dun like  
him.... I dun like those guys who hate my friends or  
me!

seems not... but... ok...

txn

27.11 you can send file to me in ne time, i set auto  
receive file to u txn!

also try try icq98 when u have time .... quite  
cool...

hey, have u got a printer at home??

when will u offline?

yeah

you dont? :)<

Then can you print the HW for me becoz my  
printer short faw...

sure, send me the whole file with heading  
modify as your style and name.... and i'll print for u  
send me now? :)

txn! ok txn! get it? wart, opening  
got, i'll print it then give u tomorrow....

Thank you very much! I'll go to d/l the icq

ICQ 02.10.1997-27.11.1997

78



## Dreams, Dreams (Nights 97)

In a dream I could see  
you are not far away.

Anytime, Anyplace.

I can see your face.

You're that special one  
that I have been waiting for  
and I hope you're looking for  
someone like me.

In my dreams  
I can hear you calling me.

In the night,  
everything's so sweet

In your eyes  
I feel there's so much inside.

In the nights, dream delight;  
I want to see you standing there.  
In the nights, dream delight;  
I've found someone who really cares.  
In the nights, dream delight;  
I want to see you smile again.  
In the nights, dream delight;  
You're the one I waited for.



In a dream we can do  
everything we want to  
There's no where I'd rather be  
but here with you.  
The stars above light the way  
only for you and I.



I'm so glad I've found the one  
I've been waiting for.

Keep the dream  
Of the one you're hoping for  
Love can come through an open door

(Keep the dream)

Just be strong  
And you're sure to find the one,  
the one, the one, the one.

(Just be strong)

(woo woh woo)  
In the nights (in the nights), dream delight (delight)  
I want to see you standing there

(see you standing there)  
In the nights, dream delight  
I've found someone who really cares.

(oh woh yeah)  
In the night, dream delight.  
I want to see you smile again

(hey yeaha)  
In the nights, dream delight  
You're the one I waited for  
In the night delight  
We can be, together forever.

(the one, the one - woo ho)  
(yeah baby)  
You and me



1997

27.11 umm..... let me send u then

do u know how to save status? e.g. message, contact list just backup the file in c:\program\icq\db\\*. \* and c:\program\icq\uin\\*. \* so u can install icq98 in a new dir and put these file in then when u dont like icq98 (may be impossible ee) or format hd (or loss file) u can recover them

sorry, I dunno what u mean.....

just tell you to backup the message and contact list in case u loss your icq dir, you can backup the db and uin dir in c:\program\icq try type "c:\program\icq\" to see those things and backup them...

out a while, grab the file 1st :)

oh... how can i do so?

u mean backup?

try try icq98 1st eee

printing

I received the file 1a ... what should I do now ... I mean how can i backup and install the new one?

when it ask u install to where, modify it to install in icq ==> icq98 then, register it 1st..

should i run the icq98.exe now?

then, copy all file from c:\program\icq\\*. \* and uin\\*. \* to icq98 dir..

yes, .... if you sure you will use icq98, just install in game dir :)

how to copy??

but will all the old history lost?

1. dos command.. 2. open 2 window (c:\program\icq and c:\program\icq98) then right click db and uin (1 by 1) to icq98 then yes... i suggest you to install to new dir..... it should not be loss .... but consider you may want to use back old I...

ok your ass 5 printed

do u think the new one is better? if u think so, then I dun do any backup becoz it's trouble! and thx for the printout!

new I is cool ..... cool ..... cool...

don't forget to close icq when installing! if have trouble then install back old icq

Maybe I should ask u the details be4 I d/I it, so can i ask u tomorrow? I'm sleepy!!! sure!!!

ok.! Thank you!

i am waiting my dinner .... so damn

ICQ 27.11.1997-27.11.1997



1997

27.11 i am waiting my dinner.... so damn  
Bye.... c u tomorrow  
now???? dinner???????? Bye!

28.11 new msg, pls backup bet install icg98!  
someone say contact list losts.... msg me  
when u see this msg.... tell u step by step.

01.12 sorry can u photocopy me the ass question  
of buss (the one friday need hand in)

21.12 xmas party or not now? i not paid \$\$\$  
the xmas party.... I dunno ar! I wont go  
and I'm not going to pay the \$\$, so just  
ignore it!  
but if need go school..... then damn...  
just ignore it too, I dun think there will be  
many people go to school that day, none of  
my friend will come  
tick attendance..... mmm any homework?  
英文 news cut and composition 我聽日唔返學!  
o k then.....  
see y alater  
yep!  
have u got my xmas card? (coz no l reply me...)  
I RECEIVED! THX

25.12 hello.... got masakre vin?

I dun want it la .... thx!

not chunk chunk wor...

.... I dun know him la ... so...

he say want more ppl add him wor.... my AL  
icg list so small .... if possible... can u help me  
spread his vin?

I can help u spread, but I wont add him ok?

tnx! .... ne game u play this few day?

no... very busy these days... go outing....

No record between 26.12.1997 and 01.12.1998 at  
this time :<

某些事我記得不是因為它寫在 chatlog,  
而是某些說話對當時的我聽不明白,

所以一直在我腦中記著,當時我以為

1998

02.12 installed icg98a? 你白71CQ被人 Hack 了o

no la, my friend tell me it is not good! she said  
it is a trap! each time when u open ICQ, u want  
to add all the people again!

damn i am using...

I dunno, do u find this problem??

someone ppl say there is a bug for it del ur  
contact list.... so make backup or install  
icg98a in another dir! then no need worry...

but it is difficult to backup, so I dun do that la  
... if all the ppl use icg98, maybe I will d/l at that  
time. ICQ 27.11.1997 - 02.12.1998

81



君と肩を組んで君と手を繋い  
恋んだ、たい友達でいたいから  
"おはよう"って言ってまた夢を見  
自然なその生き方でいいから

見慣れていた君の変な字も  
大事なユトバ書くと新鮮に  
素直になれない素直さなんか  
君に何にも伝わらない

また"おはよう"って言ってまた夢  
今日も元気で過ごせたらいいよ  
こんなに単純で当り前のユト  
本当は一番見失いか"ちたか"

目を開けたまま見る夢  
知らない明日へ運ぶ

Merry-go-round goes

君と肩を組んで君と手を繋い  
恋んだ、たい友達でいたいから  
"おはよう"って言ってまた夢を見せ  
自然なその生き方でいいからさ

君を乗せ

我把和平留給你們，我將我的平安賜給你們。  
我所賜的，不像世人所賜的，你們心裡  
不要憂愁，也不要膽怯。

Peace I leave with you, my peace I give unto you, not  
as the world gives do I give to you.  
Let not your heart be troubled, neither let it be fearful.

I will send down showers in season;  
there will be showers of blessing

-Ezekiel 34:26

我也必叫時雨  
為下必有福如  
甘露而降。

愛是永不止息  
凡事包宮，凡事相信！  
凡事盼望，凡事忍耐。

Love Never Fails  
Love always protects, always trusts,  
always hopes, always preserves.

-1 Corinthians 13

For everyone who exalts himself shall be humbled,  
and he who humbles himself shall be exalted.

-Luke 14:11

自高的必升為卑，  
自卑的必升為高。

And as your days are, so shall your strength be.  
Your doublets shall be iron and copper be.

-Daniel 8:25

你的日子如何，你的力量也必如何。

There shall be  
no armies  
in no armies

through  
the constant.

it how?  
here

lies

五三七  
旅行

82-

五三八  
旅行

83-

五三九  
旅行

84-

五三〇  
旅行

85-

五三一  
旅行

86



Homily, Palm Sunday  
Celebration of Palm Sunday of the Passion of Our  
Lord and Twenty-eighth World Youth Day  
March 24, 2013 ; St. Peter Square

... Ours is not a joy born of having many possessions, but from having encountered a Person: Jesus, in our midst; it is born from knowing that with him we are never alone, even at difficult moments, even when our life's journey comes up against problems and obstacles that seem in-surmountable - and there are so many of them! And in this moment the enemy, the devil, comes, often disguised as an angel, and slyly speaks his word to us. Do not listen to him! Let us follow Jesus! We accompany, we follow Jesus, but above all we know that he accompanies us and carries us on his shoulders. This is our joy, this is the hope that we must bring to this world. Please do not let yourselves be robbed of hope! Do not let hope be stolen! The hope that Jesus given us.

... Let us look around; how many wounds are inflicted upon humanity by evil! Wars, violence, economic conflicts that hit the weakest, greed for money that you can't take with you and have to leave. When we are small, our grandmother used to say: a shroud has no pocket.

Christ's Cross embraced with love never lead to sadness, but to joy, to the joy of having been saved and of doing a little of what he did on the day of his death.



... always a young heart, even at age of seventy or eighty. Dear young people! With ~~that~~ Christ, the heart never grows old! Yet all of us - all of you - know very well that King whom we follow and who accompanies us is very special: he is a King who loves even to the Cross and who teaches us to serve and to love ... it is in giving ourselves, in emerging from ourselves, that we have true joy and that, with his love, God conquered evil.

- Pope Francis

(24-03-2013)

World Youth Day



87-

"Reading certain documents or statements, one might get the ~~wrong~~ impression that he does not ~~fully~~ respect the doctrine. Personally, I fully trust him and I encourage all Christians to do the same." - Guinean Cardinal Robert Sarah,

head of the Vatican's liturgy office

13 March 2015 - Pope Francis marks his second anniversary

"His real task, for which he is ideally situated, is to prevent the world's descent into religious war." - Catholic commentator Garry Williams



# 信德之光

通諭·教宗方濟各

10. ...在聖經中，信德一詞的希伯來文是「emûnâh」，衍生自「ammān」這個動詞，其字根意指「支撐」。「emûnâh」既指天主的忠信，亦指人的信德。有信德的人投靠忠信的天主的雙手，從而獲得力量。...如聖奧思定所述：「人的忠信在於相信天主和祂的許諾；天主的忠信在於實現祂對人的許諾。」(Psalm 32)
11. ...天主的許諾往往離不開生活中一個「滿懷希望」的層面，就是父母職，生命的繁衍：...這位天主也啓示自己是所有生命的源頭。...信德關乎天主的父性，造生萬物的父性...造物主。...萬物之源正是善的泉源，...生命不是出於虛無或偶然，而是天主對個人的召叫和愛。亞巴郎的信德也經歷了重大的試探：祭獻他的兒子依撒格(Genesis 22:2)。這試探使我們看到本原的愛如何保護生命，甚至使之超越死亡。
13. ...信德的反面就是偶像崇拜。...按信德特有的本質，人必須超越肉眼所見的事物，放棄即時的佔有。信德邀請人投向光源，同時對天主的奧秘心存敬畏；天主必會在適當時刻展示祂的面容。馬丁·布伯(Martin Buber)曾引用經師科克(Koch)為偶像崇拜所下的定義：「某個容貌把另一個不是容貌的當作容貌」...人們寧願以敬拜偶像來代替信仰天主。我們能夠直視偶像的容貌，

追溯它的來歷，因為它是我們親手所造的。偶像不會叫人放棄安穩的生活，因為「偶像有口，而不能言，偶像有眼，而不能看。」(詠一五五) 偶像的存在其實是一個藉口，為使我們得以成為萬物的中心，膜拜自己親手所造的。當人們失去整合生命的基本方向時，生命就會瓦解，追逐各式各樣的慾望，不願等待所許諾的時期，人生瓦解為無數零散的時刻。因此，偶像崇拜總是多神的，漫無目的地膜拜一個又一個的神明。偶像崇拜展示的不是一個旅程，而是許多不同的路徑，沒有方向，形成一個龐大的迷宮。...信德與皈依密不可分，是偶像崇拜的反面。信德是離棄偶像，歸向生活的天主，與祂相遇。...信德在於願意讓天主的召叫轉化和更新我們。...藉著不斷地歸向上主，我們反而找到一條穩妥的道路，使我們擺脫偶像崇拜導致的瓦解。

14. ...梅瑟(Moses)這個人物是以色列人民的中保...傳遞上主的旨意。有這位中保在以色列民中間，他們學會團結地施愛前進。因著信德，我們有如一人...中保不是障礙，而是一個通道：藉著與人相處，我們的眼光投向一個比自身更偉大的真理。如果基於個人主義和狹隘的認知觀念，我們將無法領會中保角色的重要性。中保分享了另一位的眼光，獲得了愛的認知。信德是天主白白的恩賜，並要求我們謙遜勇敢地信賴和交託。



因被釘與升天的耶穌基督之名，因祂持續在人類歷史中救世使命的精神，我們高聲祈求天父的愛能再度在這個歷史的階段彰顯，並且透過聖子聖神的工作，天父的愛能被表現，出現在現代的世界，並且勝過罪和死亡。—聖若望保祿二世

因此，我在天父面前屈膝—上天下地的一切家族都是由他而得名—求他依照他豐富的光榮，藉著祂的聖神，以大能堅固你們內在的人，並使基督因著你們的信德，住在你們心中，叫你們在愛德上根深蒂固，奠定基礎。—厄弗所書三：14-17  
(Ephesians)

讓我們聆聽主耶穌基督的話，祂說「舉起你們的眼睛，細看田地，莊稼已經發白，可以收割了。收割的人已領到工資，且為求生收集了果實，如此，撒種的和收割的將同喜歡。」讓我們求—讓我們向祂求這個收穫。並且看著這塊田地……發白，可以收割了」，讓我們想我們需要收割的人，就像我們先需要撒種的人一樣。讓我們向以祂的血救贖了我們的基督說：主，我在這裡！請讓我在你的王國裡當撒種者和收割者。主，我在這裡！請派遣工人去收莊稼。「派遣工人，來收他的莊稼。」—聖若望保祿二世

你們是地上的鹽，鹽若失了味，可用什麼使它再鹹呢？它再毫無用途，只好拋在外邊，任人踐踏罷了。你們是世界的光：建在山上的城，是不能隱藏的。人點火燈，並不是放在斗底下，而是放在燈台上，照耀屋中所有的人。照樣，你們的光也當在人前照耀，好使他們看見你們的善行，光耀你們在天之父。—馬太福音  
(Matthew)



" failure to me is the best. To try something you can't do,  
because it's too much, but still try it and fail,  
then try it again. That to me is success. "

" what I consider the splendor of their failure ...  
on the degree of the attempt to reach the unattainable dream,  
to accomplish more than any flesh and blood man  
could accomplish and touch. "

" man's immortality is what he is faced with a tragedy  
which he can't beat and he still tries to do something  
about it. "

- William Faulkner  
Quest for failure (1960)

David Gatenson: Impossible Dreams: William Faulkner and Don Quixote 6 Mar 15

15 3 18



# 信德之光

通諭·教宗方濟各

15. ...基督徒的信德以基督為中心，宣認耶穌是主，以及「天主使祂從死者中復活起來了。」(多羅1:9) 舊約所有脈絡都在基督身上匯聚起來：天主所有恩許都在祂內成了「是」，為此也藉著祂，我們才答應「阿門」(參閱格後-20) ...天主藉耶穌向我們說的，不是許多話中的一句話，而是永恒的聖言。(參閱希-1,2) 正如聖保祿所說的，那是天主對我們的愛所作的最大保證。(參閱羅8:31-35) 因此，基督徒的信德就是信靠這圓滿的愛及其強大力量，相信這愛能轉化世界，推進世界的歷史。「我們認識了，且相信了天主對我們所懷的愛。」(若壹2:16) 憑藉信德，我們體會到天主通過耶穌展現的愛，是萬事萬物的根基和終向。

## 若望一書第四章

15. 凡認耶穌為神兒子的，神就住在他裡面，他也住在神裡面  
16. 神愛我們的心，我們也知道也信。神就是愛，住在愛裡面的，就是住在神裡面，神也住在他裡面。  
17. 這樣，愛在我們裡面得以完全，我們可以在審判的日子，坦然無懼，因為他如何，我們在這世界上也如何。  
18. 愛裡沒有懼怕，愛既完全，就把懼怕除去，因為懼怕裡含著刑罰，懼怕的人在愛裡未得完全。
16. 基督的愛是信實的，而這事最有力的憑證是祂為我們死了。既然為自己的朋友捨掉性命是愛的最大憑證。(參閱若壹13) 那麼耶穌為所有的人交付自己的生命，包括祂的仇敵，為轉化他們的心。... 信德就是相信基督對我們堅定的愛這愛

甚至能夠擁抱死亡，為我們帶來救恩。基督徹底的自我交付蓋過懷疑，使我們能夠把自己完全託付給祂。

17. 復活的基督是最可信的見證 (參閱默-5:6; 希-11) 也是我們信德最堅固的支柱。聖保祿說：「如果基督沒有復活，你們的信仰便是假的，你們還是在罪惡中。」(格前15:17) 假如父的愛未能使耶穌從死者中復活，未能使祂的身體恢復生命，那麼這愛就不是完全信實的愛，無法照亮死亡的陰影。... 耶穌之所以值得信仰，不僅是因為祂對我們至死不渝的愛，也是因為祂是天主子... 由於祂完全仰賴聖父，所以祂能夠戰勝死亡，彰顯圓滿的生命。我們的文化已喪失對天主的意識，無法覺察天主有形的臨在，... 以為只有在超越的領域，在另一個層次的現實中，才能找到天主，以為祂遠離我們日常生活的各種人際關係... 祂的愛不是真正強大有力的，不是實在的，... 甚至不是真實的... 我們是否相信祂，也沒有什麼分別。反之，基督徒宣認他們相信天主有形和強大的愛，這愛真的在歷史中行動，決定歷史的結局：這愛我們能夠遇上的，這愛藉著基督的苦難、死亡、復活、圓滿地彰顯了。

*We, by Baptism, are immersed in that inexhaustible source of life which is the death of Jesus, the greatest act of love in all of history; and thanks to this love we can live a new life, no longer at the mercy of evil, of sin and of death, but in communion with our brothers and sisters. - Pope Francis, 8 January 2014*

15年3月18日 頁91



# General Audience

Wednesday of Holy Week

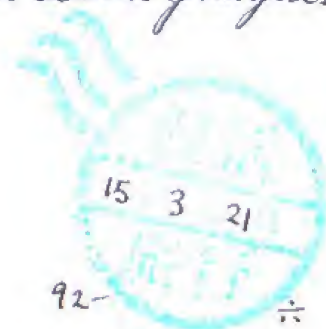
March 27, 2013: St. Peter Square

... Jesus walked the roads of the Holy Land; he called twelve simple people to stay with him, to share his journey, and to continue his mission. He chose from among the people full of faith in God's promises. He spoke to all without distinction: the great and the lowly, the rich young man and the poor widow, the powerful and the weak; he brought God's mercy and forgiveness; he healed, he comforted, he understood; he gave hope; he brought to all the presence of God who cares for every man and every woman just as a good father... God does not wait for us to go with him but it is he who moved towards us... He always takes the first step.

... Following and accompanying Christ, staying with him, demands "coming out of ourselves"; ... out of dreary <sup>沮喪的</sup> way of living faith that has become a habit, out of the temptation to withdraw into our own plans, which end by shutting out God's creative creation... Nor must we be satisfied with staying in the pen of the ninety-nine sheep if we want to follow him to remain with him; we too must "go out" with him to seek the last <sup>迷途的</sup> sheep, the one that has strayed the farthest.

God always thinks with mercy <sup>仁慈</sup>: do not forget this. God always thinks mercifully. He is the merciful Father!... What does this mean? That he went everyday to see if his son was coming home: this is our merciful Father... God thinks like the Samaritan <sup>撒馬利人 (聖善的施者)</sup> who did not <sup>不予理會</sup> pass by the unfortunate man, pitying him or looking at him from the other side of the road, but helped him without asking for anything in return; without asking whether he was a Jew <sup>猶太</sup>, a pagan <sup>異教徒</sup>, or a Samaritan, whether he was rich or poor: he asked for nothing. He went to help him: God is like this. God thinks like the shepherd who lays down his life in order to defend and save his sheep.

Holy Week is a time of grace that the Lord gives us to open the doors of our heart, of our life... "to come out" in order to meet others, to make ourselves close, to bring them the light and joy of our faith... And to do so with God's love and tenderness, with respect and with patience, knowing that God takes our hands, our feet, our heart, and guides them and makes all our actions fruitful.

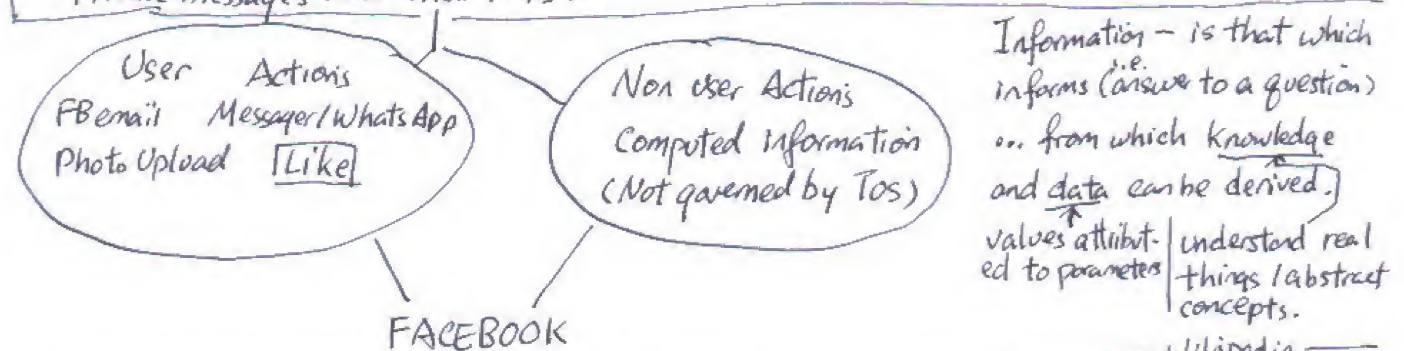
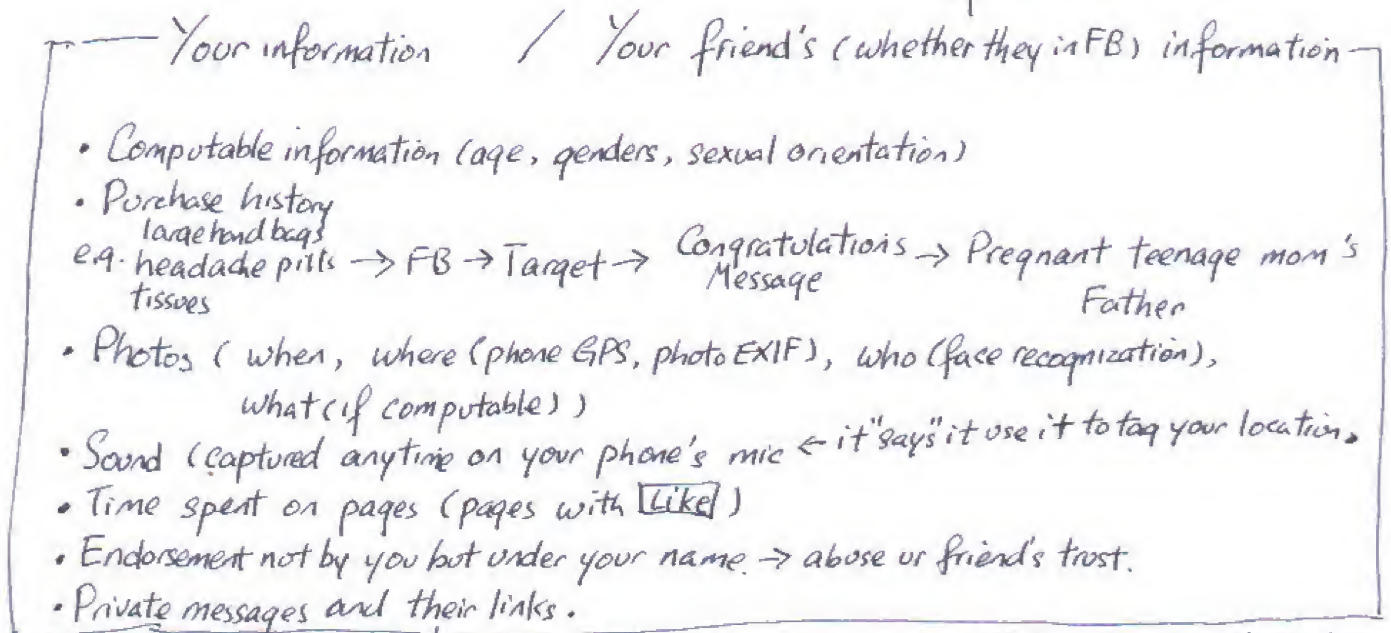




# Get your loved ones off Facebook (saintsal.com, arstechnica.com, 1/29/15)

Facebook TOS - You give us permission to use your name, profile picture, content and information in connection with commercial, sponsored, ..., served.. by us... By "information" we mean facts and other information about you, including <sup>(computer)</sup> actions taken by users and non-users who interact with Facebook.

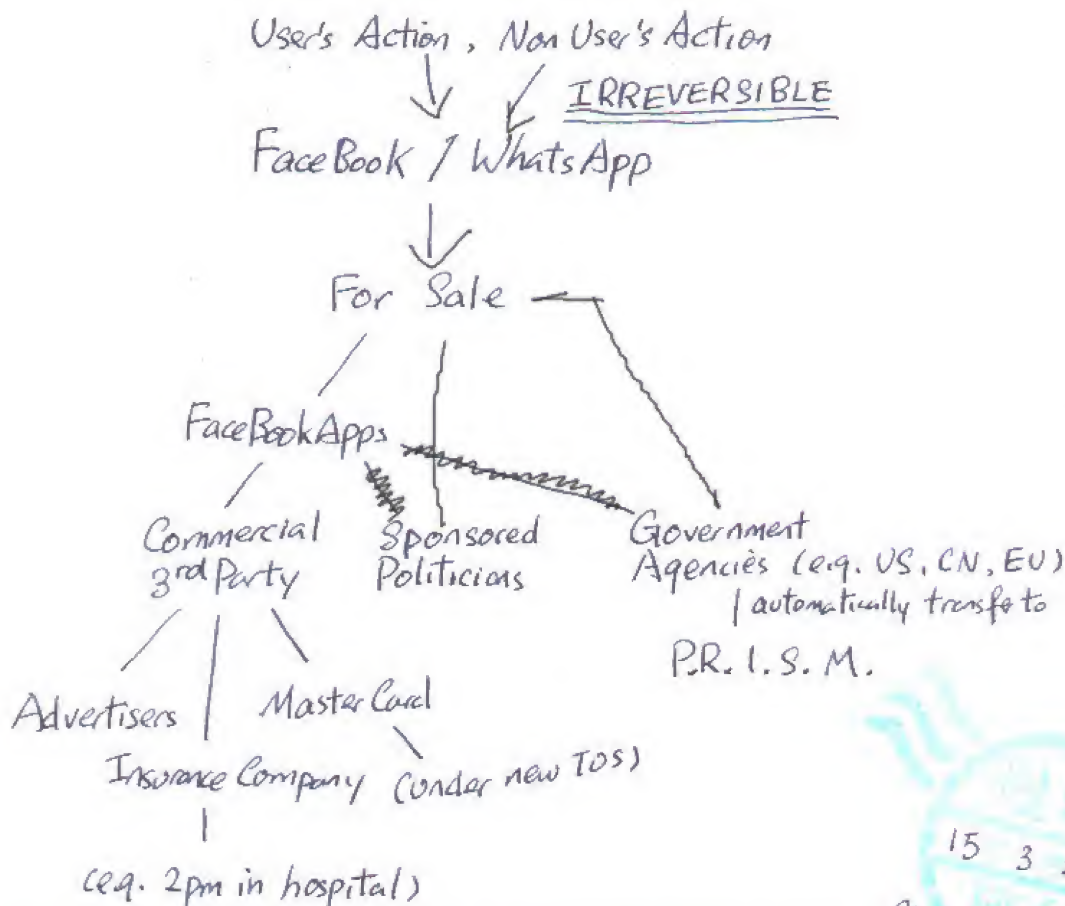
Shadow Profile



— Wikipedia —

- FAKE temporary privacy helper options
- Filter out your posts
- Privacy TERMS change frequently
- de-anonymisable anonymous data
- QTel investor work for CIA
- Peter Thiel (who wrote Memetic Desire, which suggest use social groups to manipulate people's wants / interests)
- Can Be Revoked By
- 30 days after user delete account (not deactivate)
- Privacy Badger, disconnect.me, Frost Box





Microsoft TOS - We may access or disclose information about you, including the content of your communication, in order to ... protect the rights or property of Microsoft

Yahoo TOS - may access, preserve and disclose your account information and Content if required to do so by law or in good faith belief such... is necessary to... (v) protect the rights, property or personal safety of yahoo, its user and the public.

Google TOS - share personal information with companies, organizations or individuals outside of Google if... belief that access, use, presentation or disclosure... is necessary to... protect against harm to the right, property and safety of Google, our user or public as required or permitted by law.

Apple TOS - if we determine that for purposes of national security, law enforcement, or other issues of public importance, disclosure is necessary or appropriate.



## 祈禱經文

### 聖號經

因父，及子，及聖神之名，亞孟。

### 天主經

我們的天父，願你的名受顯揚，願你的國來臨，願你的旨意奉行在人間，如同在天上。求你今天賞給我們日用的食糧；求你寬恕我們的罪過，如同我們寬恕別人一樣，不要讓我們陷於誘惑，但救我們免於兇惡。亞孟。

### 聖母經

萬福瑪利亞，你充滿聖寵，主與您同在，您在婦女中受讚頌，您的親生子耶穌同受讚頌。天主聖母瑪利亞，求您現在和我們臨終時，為我們罪人祈求天主。亞孟。

### 聖三光榮經

願光榮歸於父，及子，及聖神；起初如何，今日亦然，直到永遠。亞孟。

### 信經

我信唯一的天主，天地萬物的創造者。我信父的唯一子，我們的主耶穌基督；祂因聖神降孕，由童貞瑪利亞誕生；在比拉多執政時蒙難，被釘在十字架上，死而安葬；祂下降陰府，第三日從死者中復活。祂升了天，坐在全能天父的右邊；祂要從天降下，審判生者死者。我信聖神，我信聖而公教會，諸聖的相通。罪過的赦免，肉身的復活，永恒的生命。亞孟。

### 花地瑪聖母經

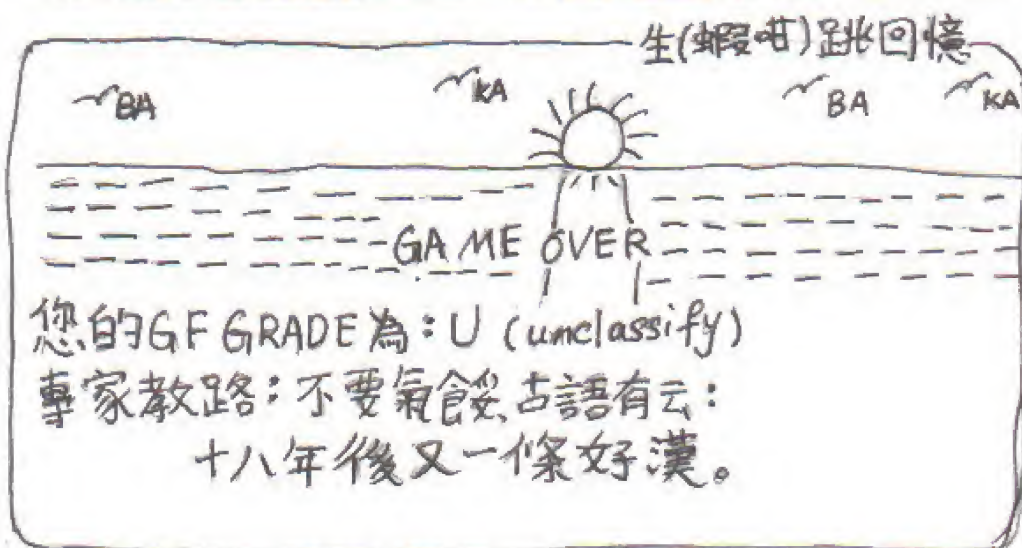
吾主耶穌，請寬恕我們的罪過，助我們免地獄永火，求你把眾人的靈魂，特別是那些需要你憐憫的靈魂，領到天國裡去。





您喜歡且最要好的女同學要上大學了，  
您會送什麼給她？

A. 花 B. 心意咭 C. 旅客紀念車票 D. 聖經



吉米: 我想妳從羅倫斯口中得知我以前讀的  
都是男校, 但他應不知我中六前曾遇過三個  
同輩的女孩子。第一個是 Vince。第二個是小  
學等校車時常見到的, 每次見面也是吵架。  
(e.g. 西鬼八怪, 因住行路仆親, 反彈, 反彈再  
反彈)。第三個, 是讀完中五之後去國際學  
校煲冬瓜, 那班房只得三個學生, 但我現  
在仍不懂得講一句國語, 反而小五時校長教  
我們唱: 揮不去, 擋不了, ... 我現在還有點  
印像。這是第一個十八年, 第二個十八年呢,  
更精彩, 但留待某天見面再談吧。

九五·三月二十六日



Throughout history, people have displayed their wealth through conspicuous consumption... Claudius in Hamlet grinds up and drinks a pearl. The Romans gilded their food. ~~They~~ We do it with diamonds. They're completely a created commodity, but they serve a real need to show everyone what a bourgeois mofo you are. We should not underestimate... the need for well-off people to show everyone how well-off they are.

And I just want to tell you - Ken Mondschein (2008)  
 my Grand Seiko, luxury brand of Seiko, has just arrived today. You may wonder why so special: not merely I like its look very much; not merely because I have a habit of referencing Grand Seiko when asked whether a watch looks good (It's price is twice of Grand Seiko, I rather get two Grand Seiko; I rather not purchase 10 of these watches to get a Grand Seiko), which acts like my interpretation of calories in nutrient facts (this equivalent to 2 noodles); not merely because it is a watch produced in 1996s, which is less grandiose (learned this term from Iris) than every watches you can find in the market today; not because last week I just lost a bid of an exact same watch with less desirable condition (rust inside), and I won this in a lower price; but because my mom, decided to learn something new, and didn't resort in complaining why something doesn't work as she thinks, in order to win a bid for me not for herself, and she made a better judgement than mine.



Quartz  
 8J56A  
 1996s  
 JAPAN



For various reasons I think this timepiece is  
a lot more precious than what I paid for.  
I hope it can last for decades as my  
everyday watch, but it will be stored  
with care even if it don't.



Soft fine  
gold nib  
black barrel  
1999  
JAPAN

written by:  
Namaki Falcon





Homily (Mass of the Lord's Supper)  
Holy Thursday, March 28, 2013

"Do you know what I have done to you? You call me Teacher and your Lord... So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you."  
(Jn 13:12-15)

It is the Lord's example: ... what is highest must be at the service of others. This is a symbol... Washing feet means: "I am at your service," ... That all of us must help one another.

Help one another: this is what Jesus teaches us... As a priest and a bishop, I must be at your service. But it is a duty that comes from my heart: I love it... because that is what the Lord has taught me to do. But you, too... help one another always... by helping one another, we will do some good.

Now we will perform this ceremony of washing feet, and let us think... "Am I really willing, willing to serve, to help others?" ... And let us think that this sign is a caress of Jesus, which Jesus gives, because this is the real reason why Jesus came: to serve, to help us.

Way of the Cross at the Colosseum Address  
Good Friday, March 29, 2013

Sometimes it may seem as though God does not react to evil... And yet, God has spoken... and his answer is the Cross of Christ: a word that is love, mercy, forgiveness. It also reveals a judgement... God judges us by loving us. If I embrace his love then I am saved, if I refuse it, then I am condemned, not by him, but by my own self, because God never condemns.

Cross is also the answer that Christians offer in the face of evil... that continues to work in us and around us. Christians must respond to evil with good, taking the Cross upon themselves as Jesus did.

We now continue this Via Crucis in our daily lives. Let us work together along the Way of the Cross and let us do so carrying in our hearts this word of love and forgiveness. Let us go forward waiting for the Resurrection of Jesus, who loves us so much. He is all love!



Homily (Easter Vigil)  
Holy Saturday, March 30, 2013

On the Gospel of this radiant of the Easter Vigil, <sup>守夜</sup> we first meet the women who go to the tomb of Jesus with spices to anoint his body (cf. Lk 24:1-3)... a traditional act of affection and love for a dear departed person... They had followed Jesus... to the moment when he was taken down from the Cross.

... a certain sadness, sorrow that Jesus had left them, .. had died... Life would now go on as before. Yet... the love of Jesus... led them to his tomb. But at this point, something... unexpected happens... something that will upset their whole life: they see the stone removed from before the tomb... they do not find the Lord's body.

It is an event that leaves them.. full of questions: "What happened?" "What is the meaning of all this?" (cf. Lk 24:4). Doesn't the same thing also happen to us when something completely new occurs in our everyday life?... we don't know what to do. Newness often makes us fearful, including... that God brings us, that God ask of us... like the Apostles.. we prefer to hold on to our security, to stand in front of a tomb, to think.. who has died... only as a memory, like.. history figures from the past.

We are afraid of God's surprise... He always surprise us! The Lord is like that.

Dear brothers and sisters, let us not be closed to the newness that God wants to bring into our lives! Are we often <sup>疲惫</sup> weary, <sup>灰心</sup> disheartened, and sad? Do we feel weighed down by our sins? Do we think that we won't be able to cope? Let us not close our hearts, let us not lose confidence, let us never give up: there are no situation that God cannot change, there is no sin that he cannot forgive if only we open ourselves to him.

... the women... find the tomb empty... And suddenly there are two men in <sup>使眼见的</sup> dazzling clothes who says "Why do you look for the living among the dead? He is not here, but has risen" (Lk 24:5-6)... a simple act, done surely out of love - going to the tomb - has now turned into an... life changing event... not only lives of those women, but also our own, and in the history of mankind. Jesus is ... not simply return to life, rather, he is life itself, because he is the Son of God, the living God (cf. Num 14:21-28, Deut 5:26; Josh 3:10)



Jesus is the everlasting "today" of God... newness... to all of us, as victory over sin, evil and death, over everything that crushes life and make it seem less human. And this is a message for me and for you.

How often does Love have to tell us: "Why do you look for living among the dead?" Our daily problems and worries can wrap us up on ourselves, in sadness and bitterness... and that is where death is. That is not the place to look for the One who is alive.

Let the Risen Jesus enter your life, welcome him as a friend... step forward. He will receive you with open arms... be confident that he is close to you, he is with you, and he will give you the peace you are looking for and the strength to live as he would have you do.

... one last little element... for this Easter Vigil. The women encounter the newness of God... But faced with the empty tomb and the two men in brilliant clothes... they were terrified... they didn't even have courage to look. But when they hear the message of the Resurrection, they accept it in faith... "Remember how he told you, while he was still in Galilee" ... And

they remembered his words" (Lk 24:6,8)

This is the invitation to remember their encounter with Jesus, to remember his words, his actions, his life.. it is precisely this loving remembrance enables the women to master their fear and to bring the message of the Resurrection to the Apostles and all the others. (cf Lk 24:9) To remember what God has done and continue to do for me, for us, to remember the road we have traveled; this is what opens our hearts to hope for the future.

On this radiant night, let us invoke the intercession <sup>神々</sup> of the Virgin Mary, who treasured all these events in her heart (cf Lk 2:19,51), and ask the Lord to give us a share in his Resurrection. May he opens us to the newness that transforms, to the beautiful surprises of God. May he make us ~~men~~ men and women capable of remembering all that he has done in our own lives and in the history of our world. May he help us to feel his presence as the one who is alive and at work in our midst. And may he teach us each day, dear brothers and sisters, not to look among the dead for the Living One. Amen.



# Conversations to Myself (Nelson Mandela)

... the cell is an ideal place to learn to know yourself, to search realistically and regularly the process of your own mind and feelings. In judging our progress as individuals we tend to concentrate on external factors such as one's social position, influence and popularity, wealth and standard of education. These are, of course, important in measuring one's success in material matters and it is perfectly understandable if many people exert themselves mainly to achieve all these. But internal factors may be even more crucial in assessing one's development as a human being: <sup>正直</sup>Honesty, <sup>誠實</sup>sincerity, <sup>單純</sup>simplicity, <sup>謙卑</sup>humility, <sup>慷慨</sup>pure generosity, <sup>虛榮</sup>absence of vanity, <sup>樂於助人</sup>readiness to serve others - qualities which are within reach of every soul - are the foundation of one's spiritual life. Development in matters of this nature is inconceivable without serious introspection, without knowing yourself, your weaknesses and mistakes. At least, if for nothing else, the cell gives you the opportunity to look daily into your entire conduct, to overcome the bad and develop what is good in you. Regular <sup>冥想</sup>meditation, say about 15 minutes a day before you <sup>睡覺</sup>turn in, can be very fruitful in this regard. You may find it difficult at first to <sup>確定</sup>pinpoint the negative features in your life, but the 10th attempt may yield rich rewards. Never forget that a saint is a sinner who keeps on trying.

- From a letter to Winnie Mandela in Prison  
dated 1 February 1945





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- From a letter to Winnie Mandela in Robben Island Prison  
dated 1 February 1945



## Conversation to Myself (Nelson Mandela)

Indeed, 'the chains of the body are often wings to the spirit'. It has been so all along, and so it will always be. Shakespeare in As You Like It puts the same idea somewhat differently:

Sweet are the uses of adversity,  
Which like a toad, ugly and venomous,  
Wears yet a precious jewel in the head.

Still others have proclaimed that 'only great aims can arouse great energies'.

Yet my understanding of the real idea behind these simple words throughout the 26 years of my career of storms has been superficial,  
imperfect and perhaps a bit scholastic. There is a stage in the life of every social reformer when he will thunder on platforms primarily to relieve himself of the scraps of undigested information that has accumulated in his head; an attempt to impress the crowds rather to start a calm and simple exposition of principles and ideas whose universal truth is made evident by personal experience and deeper study. In this regard I am no

exception and I have been victim of the weakness of my own generation not once but a hundred times. I must be frank and tell you that when I look back at some of my early writings and speeches I am appalled by their pedantry, artificiality and lack of originality. The urge to impress and advertise is clearly noticeable.

- From a letter to Winnie Mandela,  
dated 20 June 1970





# Sweet Are the Uses of Adversity

(Expansion Of Ideas)

This famous maxim is from Shakespeare's classic play "As you like it". They are spoken by the duke senior in the forest of Arden.

This statement contains a profound truth - adversity or difficulty brings the best in man as he learns to cope with his trials. Man's real worth is put to test in adversity. It develops fortitude and courage in him.

Difficulties are in fact gifts bestowed by God upon man. It is during these times that he realizes what he has missed by keeping himself confined to the life of comfort. He learns the value of life.

A student who gives up simple pleasures to focus on his studies comes out on flying colours. The little joys he has sacrificed yield him abundant happiness. In times of adversity people discover their true friends as the saying goes "Prosperity makes friends and adversity tries them".

Adversity trains us to appreciate the lessons of the life. It brings out the <sup>固有的</sup>innate qualities of one's <sup>人格</sup>personality, of which one is ignorant. The hardships endured by Harischandra and Lord Rama brought out the noble qualities in them.

Thus, adversity does not always symbolize pain or difficulty. If one looks at the brighter side it actually serves to strengthen character and will power. It brings to the fore the <sup>潜在的</sup>dormant wisdom of man, for, as the sayings goes 'adversity is a blessing in disguise'.





Regina Caeli Address  
Easter Monday, April 1, 2013

Good Morning and a Happy Easter to all!... in such large numbers, to share in the joy of Easter, the central mystery of our faith. May the power of Christ's Resurrection reach every person - especially those who are suffering...

Christ has fully triumphed over evil once and for all, but it is up to us... to welcome this victory into our life and into the actual situations of history and society... what we ask God today in the liturgy

"O God, who gives constant increase to your Church by new offspring, grant that your servants may hold fast in their lives to the Sacrament they have received in faith."

It is true.. Baptism that makes us children of God and the Eucharist that united us to the Christ must become life... must be expressed in attitudes, behavior, gestures and decisions.

The grace contained in the Sacraments of Easter is... for the renewal of our personal existence, of family life, of social relations... If I let myself

be touched by the grace of Risen Christ, if I let him change me in that aspect of mine that is not good, which can hurt me and others, I allow the victory of Christ to be affirmed in my life... This is the power of grace... Without grace we can do nothing! And with the grace of Baptism and Eucharistic Communion I can become an instrument of God's mercy, of that beautiful mercy of God.

To express in life the sacrament we have received... this is our daily duty... also... our daily joy... of feeling we are instrument of Christ's grace, like branches of the vine that is Christ himself, brought to life by the sap of his Spirit.

Let us pray together, in the name of the dead and Risen Lord through the intercession of Mary Most Holy, that the Paschal Mystery may work profoundly within us and in our time so that hatred may give way to love, falsehood to truth, revenge to forgiveness, and sadness to joy.



## Conversation to Myself (Nelson Mandela)

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- From a letter to Winnie Mandela,  
dated 20 June 1970





## Conversations to Myself (Nelson Mandela)

...but here were people who were going to jail because of a principle because they were protesting against a law that regarded as unjust. - 1952 Defiance <sup>反抗</sup> campaign against Apartheid <sup>種族隔離</sup> laws.

Even as a lawyer, when... a man or his wife comes to me to institute divorce action, I always say "Have you done everything in your power to resolve this problem?" ... Some people welcome that, and in fact I have saved marriages in that way. And then some people of course resent it. It comes to you because they have quarrelled... and she feels bitter, and when you say, "Can I call your husband?" You see? Oh, she gets terribly agitated. And from that point moment even when you go to court she does not even want you to look at her husband... You see she wants you to adopt the same position which she adopts. It becomes very difficult. But the point is that I have always tried to bring people together... But I don't always succeed.

- From a conversation with Richard Stengel.

Was the trip important to you because you felt like it was your last moment of freedom?

... because I knew that the question of a ban and confinement to a particular area was something that was going to <sup>困擾</sup> haunt me for the rest of my life as long as I was active politically. That really was the reason for the importance I attached to the trip.

- From a conversation with Richard Stengel.

... You see criticism must be <sup>有建設性的</sup> dignified. We must be <sup>客觀的</sup> factual, we must be <sup>可行的</sup> realistic, we must be <sup>誠實的</sup> honest, but at the same time, you know, within a certain frame because we are builders... When you said that a writer from the movement is not just recording, also is a builder, must contribute, you see, to the building of the organization and the trust, you know, that should be invested in that organization.

- Conversation with Ahmed 'Kathy' Kathrada about Dr James Moroka who wanted to distance himself from nineteen others accused in the <sup>15</sup> 1962 Defiance campaign trial and appointed <sup>4</sup> his own lawyer.



## 連貫經

她來時像日出，美麗像皓月，燦爛像太陽，勇敢像衝鋒陷陣的大軍。這一位是誰？

- 我的靈魂讚頌上主。
- 我的心神歡樂於天主，我的救主。
- 因為祂垂顧了祂卑微的婢女，今後萬世的人都要稱我是有福的。因為全能者在我身上完成了大事，祂的名字是聖的。
- 祂的仁慈，世代代，賜予敬畏祂的人。
- 祂以手臂施展神能，驅散了心高氣傲的人。
- 祂從高位上推下有權勢者，却舉揚了卑微弱小的人。
- 祂使飢餓的人充盈富足，却使富有的人空乏而去。
- 祂不會忘記自己的仁慈，而扶助了祂的僕人以色列。
- 正如從前對我們的祖先亞巴郎和他的後裔所許諾過的。
- 願光榮歸於父，及子，及聖神。
- 起初如何，今日亦然，直到永遠。亞孟。

她來時像日出，美麗像皓月，燦爛像太陽，勇敢像衝鋒陷陣的大軍。這一位是誰？

- 吁！瑪利亞，無原罪始胎者。
- 我們向妳求助，請為我們轉求。

請眾同禱：主耶穌基督！我們在聖父前的中保！~~祂~~妳既願以妳的母親，萬福童貞瑪利亞，立為我們的母親，在妳前作為我們的中保，求妳仁慈恩賜，凡來向妳求恩的，都能藉著她而幸獲一切所求。亞孟。



Dear Jimmy, 殷格林:

You must be very disappointed as I felt astonished and delighted after I found your email address from a mirabilis database file (ICQ) on a one and half decade old CD-R. It is so amazed that while some of my e-blue™ CD-R is completely unreadable, this Kodak INFOGUARD™ is still remain intact, it seems stand is own claim for able to last for 100 years, but then the company already went bankrupt few years ago. I sense no magic power on the CD-R so it must be the technology and craftsmanship of the CD-R that allow me to locate your email address.

I wanted to say Merry Christmas, or birth of Christ, celebrate. I created a number of "cards" mostly to teachers in my secondary school, and there's one for you and Saurance. I wrote both name on one card because I knew I wouldn't have much chance to post it.

I tried to reach you through ICQ, not success but I found your about me message. Perhaps I have read it before, but this time I felt deeply sorrow.

I would like to apologize if any part of your sorrowness is caused by me, however, it was only after a decade I slowly notice what you are trying to convey, and it's that together with the about message cause the sorrowness.

I then wrote you a few more pages, still I couldn't reach you, it's then I found my decade old warez and found your email and other stuff. I have uploaded them to: <http://picasaweb.google.com/m/viewAlbum?uname=102768550820797411117&aid=6098857280948555617&start=0&authkey=Gv1sRgCJgKV--v26-VrgE> there may be more so please check back once a while.

I think you are living in a happy family life, congratulation for that, but even so, I would like to have a permanent friendship with you. People used to say when one grow old, they got less and less true friends, and that seems apply to me.



... Since of all the things  
as for as I, in my ignorance, understand  
that His Divine Majesty  
granted to aggorant man  
speech is first  
and the second is friendship - Martin Fierro

Writing is an expression of your personality.  
In addition to the actual words you write,  
the way you write those words says something about you. - Peter Tjodyle

If in any case you think similar as me, I think some form of communication  
is needed, and unfortunately, I am as introvet as I was, if not worsen,  
so I think we may trade ink and paper.

Recently I have great difficulties of writing an explanation of occupy  
central to a German named Iris, who think democracy above everything  
else. I have already destroyed three drafts. If you can provide me  
your thought I will apped it to my reply, and send you mine in  
return. This looks like a 3-way chat that wasn't possible on 1CQ  
age.

So this is it, I hope God will bless you always, and  
開心D啦, 香港人!

and at last I would like to say one ~~more~~ more thing in cantonese:  
我用英文因我的中文奇西鬼,  
希望新一年有所長進。

Regards

Joseph Leung







Why do you look for  
living among the dead?

